



Washington Town & Country Fair  
August 2-6, 2023

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Create your custom Fair schedule at  
**2023WASHMOFAIR.SCHED.COM**



## 2023 Town & Country Fair Board

CHAIRMAN: Jason Gildehaus  
 CO-CHAIRMAN: Joe Leesmann  
 PAST CHAIRMAN: Joyce Couch

Chad Alfermann	Kim Bratton	Justin Leesmann	Terry Williams
Michelle Behr	Taylor Goodale	Ann Loesing	Jennifer Giesike, CFE
Steve Bleckman	Joe Groppe	Kyle Maune	Fair Manager
Kim Bratton	Ed Guehne	Stephanie McKenzie	Amanda Griesheimer, CFE
Anthony Carey	Doug Hoberock	Alex Meyer	Marketing Director
David Cox	Dale Holdmeier	Eric Rehmeier	
Don Emann	Sally Kleekamp	Josh Wehmeyer	

### *The Washington Town & Country Fair is a Division of The Washington Area Chamber of Commerce*

#### **2023 Chamber Board of Directors:**

Chairman of the Board - Jay Nowak, First Vice Chair - Steve Strubberg,  
 Second Vice Chair - Tanya McCormack, Executive Board Member - Luke Meyer,  
 Executive Board Member - Karen Timpe, Past Chairman - Andy Robinson,  
 Directors: Josh Brinker, Becky Cox, Don Grahl, Scott Hillermann, Joe Maniaci,  
 Scott Mentz, Luke Meyer, Tricia Piontek, Kevin Richardson, Shelley Vollmer,  
 Joyce Couch (Past Fair Chair)

#### **Chamber/Fair Staff:**

Jennifer Giesike, Tammy Adragna, KyLee Diestelkamp, Amanda Griesheimer,  
 Emily Hopkins, Hannah Lopez, Cheryl Quennoz, Kathy Obermark.



[washmochamber.org](http://washmochamber.org)

# ADMISSIONS

Everyone entering the fairgrounds must be wearing shoes, shirt, and pants.  
No glass bottles, cans, or coolers. No firearms. Security will be checking bags upon entry.

**ONE UNOPENED BOTTLED WATER PER PERSON WILL BE ALLOWED.**

No pets. Everyone entering must have a ticket for the correct day, no exceptions.

## No Refunds or Rainchecks

## TICKET PRICES

### 5-Day Season Pass Prices

Purchase tickets anytime at [washmofair.com](http://washmofair.com)  
or at the gate during the fair.

Adult (13+)	Child (6-12)	5 & Under
\$90	\$45	FREE

### Daily Admission Prices:

Purchase tickets anytime at [washmofair.com](http://washmofair.com) or at the gate during the fair. 5 & Under always FREE!

	Child (6-12)	Adult (13+)	S/M/V
Wednesday	\$10	\$15*	\$10
Thursday	\$15*	\$35*	\$25
Friday	\$20*	\$45*	\$35
Saturday	\$20*	\$45*	\$35
Sunday	\$10	\$15*	\$10

Senior/Military/Veteran Discount available at the gate with proper ID

\* Discount on admission tickets purchased online

Want to credit a Queen Contestant?

Purchase your tickets online at [washmofair.com](http://washmofair.com), using their promo code!

## PURCHASE ONLINE!

[www.washmofair.com](http://www.washmofair.com)

Tickets purchased online are insured against loss or theft and can be printed or presented on a mobile device.

Online Ticket FAQ on pages 6-7.

## GATE HOURS

<u>South (1)</u>	<u>West Gate (2)</u>	<u>Northwest (3)</u>	<u>North Gate (4)</u>
Wed-Sat: 7:00 a.m.-12mid	Wed-Sat: 7:00 a.m.-12mid	Wed-Fri: 9:00 a.m.-12mid	Wed-Thurs: 5:00 p.m.-12mid
Sunday: 7:00 a.m.-10:00 p.m.	Sunday: 7:00 a.m.-10:00 p.m.	Sat: 7:00 a.m.-12mid	Friday: 5:00 p.m.-12:30 a.m.
		Sunday: 9:00 a.m.-10:00 p.m.	Saturday: 2:00 p.m.-12:30 a.m.
	<u>East Gate (5)</u> Follows Schedule for Motorsports Arena		Sunday: 2:00 p.m.-10:00 p.m.

# BENEFITS OF ONLINE TICKETS

## DISCOUNTS

Follow us on social media to stay up-to-date on active promotion codes! We have limited-time offers for season tickets, and a great package discount offered in March. Join our e-mail list so you don't miss out next year! The Queen Contestant promo codes will also provide a discount this year, so you can save money while supporting your favorite contestant.

## LOST TICKET INSURANCE

Tickets purchased online can be canceled and re-issued in the event of loss or theft. No more stressing over that ticket that fell out of your pocket (or your child's) up on the Midway! Better still, no stressing after you print your tickets and then forget where you put them. Just re-open the e-mail and print them again. Lost or deleted the e-mail? See the FAQ below for help.

## CONVENIENCE

That phone that you carry everywhere... did you know it could hold your ticket? Purchase tickets when it is convenient for you from the comfort of your home. Print them as needed, or text the images to family members so they don't get mixed up!



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**23 Town & Country Drive - Washington, MO 63090**

**Phone: (636) 390-0683 • Fax: (636) 390-0685**



# FREQUENTLY ASKED QUESTIONS (TICKETS)

## HOW DO I GET MY TICKET?

An e-mail confirmation will be automatically sent from our ticketing partner, e-tix. The e-mail will include a link to view/print your tickets. Please print, screenshot, or add to your digital wallet prior to coming to the Fair!

## DO I HAVE TO PRINT MY TICKET?

Nope! Mobile tickets can be scanned at the gates, right from your phone! If you open the "View My Tickets" link on a mobile device, the mobile version of the ticket comes up. It also gives you the option to save the ticket right on your homescreen or add to your Apple Wallet! **Important:** Tickets cannot be printed from a mobile device, as the layout has been optimized for presentation on a phone. If you want printed tickets, please open the link on a desktop or laptop computer and print from there.

## WHAT IF I LOST MY E-MAIL OR DIDN'T RECEIVE IT?

No problem! First, check your junk mail just in case. If you still cannot locate your ticket e-mail, just call the Fair Office (636-239-2715) and the confirmation e-mail can be re-sent to you.

## I SAW DISCOUNTED TICKETS OFFERED AT AN ONLINE SWAP SHOP... IS IT VALID?

We **do not** recommend purchasing tickets from places other than our authorized ticket system (washmofair.com, e-tix.com). If an unauthorized seller sold a ticket to multiple people, the ticket may be listed as "redeemed" when you arrive at the fair. Since tickets will scan only once at the gate, people who arrive at the gate with a ticket that has already been redeemed must purchase a valid ticket from the gatehouse before entering the fair.

join us for  
**CHRISTMAS**  
at the **FAIR!**  
Thursday, Aug. 3  
**5:30 - 6:30pm**  
In the Family Fun Center

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earn up to **\$25**

**GO Green Jr**  
AGE 1 - KINDERGARTEN  
earn up to **\$30**

**GO Green KID**  
GRADES 1<sup>ST</sup> - 8<sup>TH</sup>  
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# GENERAL RULES + REGULATIONS

## **1. INTERPRETATION AND VIOLATION OF RULES**

The Washington Town & Country Fair Board reserves the right to interpret the following rules and regulations and determine all matters pertaining thereto; also the right to amend or add such rules as its judgment might determine. Violation of any of these regulations shall cause forfeiture of all privileges, deposits, premiums, contracts, and right to participation by violator. This shall apply to all departments of the Washington Town & Country Fair. Money raffles, games of chance with money payoffs or awards, cash lotteries, or any other gambling activities prohibited by state law shall be prohibited on or about the fairgrounds.

## **2. LIABILITY OF EXHIBITORS**

In no case shall the Washington Town & Country Fair, or any of its officers or directors, be held responsible for any loss, damage, injury, or death by disease, theft, or from any other cause of any character, to any property while the same is on the Fairgrounds. The Washington Town & Country Fair, its directors and officers, hereby assume no responsibility either as a bailee or otherwise, for any property brought upon said Fairgrounds, and it shall be at owner's risk.

## **3. CLAIMS FOR INJURY**

No claims for injury to any person or property shall ever be asserted, nor suit instituted or maintained against the Washington Town & Country Fair, or its officers or their agents, representatives, volunteers, or employees. If any damage, loss, or injury to person or property shall be caused by reason of any neglect or willful acts of any persons, firm, or corporation or their agents, representatives, volunteers, or employees having license or privilege to exhibit on said Fairgrounds, or occupying a space thereon, the Washington Town & Country Fair shall, in no manner, be responsible therefore, and in case it be subject to any expenses or liability all persons causing same or liable therefore, shall indemnify the said Washington Town & Country Fair, Washington, Missouri.

## **4. UNCLAIMED EXHIBITS**

Competitive exhibits which have not been claimed by the exhibitor at the close of the Fair will be considered to have been abandoned and will be disposed of as the Fair Board may see fit.

## **5. JUDGING OF EXHIBITS AND CONTESTS**

Judges have been selected by the Fair Board. Each judge is capable of making expert decisions in the respective area for which they are chosen. All exhibitors and contestants in the Fair shall accept these judges and agree to abide by their decision. Event time schedules are printed on the event catalog page. The decision of the judge(s) will be final in all cases.

## **6. PREMIUMS AND AWARDS**

Premiums and awards will be made only to exhibitors listed in the classifications contained in this premium book. The judge(s) may recommend no premium, third, second, or first place according to the merit of the exhibit.

## **7. PAYMENT OF PREMIUMS**

Premium vouchers must be picked up at the times listed in the Schedule of Events. Home Economic-Fine Arts and Horticulture-Floriculture vouchers not picked up at the fair and cashed at the bank on the fairgrounds will be forfeited.

## **8. TRAFFIC REGULATIONS**

Any person obstructing any fire lane, drive or street with a vehicle will be requested by the police to remove the vehicle immediately. Failure to do so will result in expulsion from the grounds and/or arrest. VEHICLES PARKED IN RESTRICTED AREAS OR POSING A HAZARD MAY BE TOWED AT OWNER'S EXPENSE. AMPLE PARKING SPACE IS PROVIDED FOR ALL VEHICLES. SPECIAL AREAS HAVE BEEN DESIGNATED FOR LIVESTOCK EXHIBITORS, EMPLOYEES, OFFICIALS AND VOLUNTEERS.



# GENERAL RULES + REGULATIONS (cont'd)

## 9. GROUNDS REGULATIONS

No coolers or cans, will be allowed on the fairgrounds. Coolers and cans will be confiscated at the gate. One UNOPENED water bottle will be allowed through the gate with each person. Proper clothing must be worn on Fairgrounds. Patrons must wear shoes, pants and shirt, or risk expulsion from the grounds. No pets will be allowed on the grounds! No skateboards, bicycles, or scooters allowed on the Fairgrounds. **NO WEAPONS OF ANY KIND MAY BE BROUGHT ON TO THE GROUNDS.** Gate Security will be checking bags that are brought onto the grounds. No bullhorns, megaphones, or any other types of loud speaker systems will be allowed onto the fairgrounds. Selling fair tickets on the fairgrounds or in the parking lots is strictly prohibited. Absolutely no information of any kind is allowed to be distributed on the fairgrounds without prior approval. Selfie-sticks are not allowed on the fairgrounds. Any unauthorized drones will be confiscated.

## 10. ENTRY FORMS

Entry forms and/or registration links for all exhibitor divisions and contests may be obtained at [www.washmofair.com](http://www.washmofair.com). Copies are also available at the Washington Area Chamber of Commerce for classes/events that do not require online registration.

## 11. HOURS OF THE FAIR

The fair will be open daily from 7:00 a.m. until midnight starting Wednesday, August 2, 2023, through Saturday, August 5, 2023 and from 7:00 a.m. until 10:00 p.m. Sunday, August 6, 2023. In the event that hours are altered due to weather or other unforeseen circumstances, no refunds or rainchecks will be issued.

*No Refunds or Rainchecks*

Thanks to all of the Medical and Emergency Professionals that help ensure fairgoers stay safe on the grounds!

If you need medical attention while at the fairgrounds, please visit the **Mercy First Aid Building**, located between the Food Court and Motorsports Arena. The First Aid building is staffed by professionals from the Washington Area Ambulance District and Mercy Hospital.



In the event of severe weather or other emergencies, the Fair Board and Staff work directly with the Washington Fire, Police, and Communications departments. Updates regarding schedule changes, parking arrangements, and other details will be available on the [washmofair.com](http://washmofair.com) homepage and @washmofair Twitter and Facebook streams.

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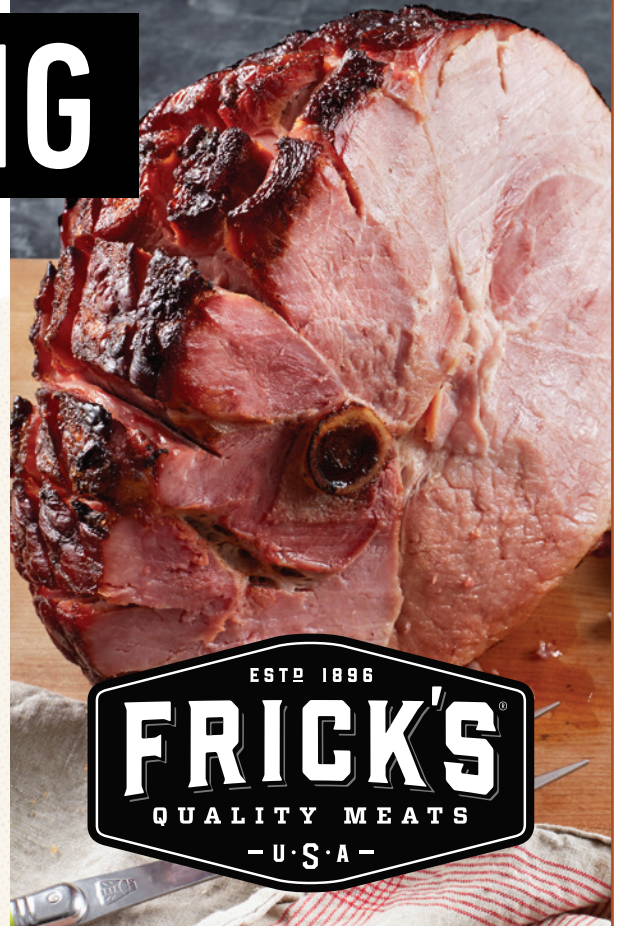
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DESIGN

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for creating our Fair logo and  
the graphics for other printed  
Fair material!

# SHUTTLE SERVICE

## Donations Welcome

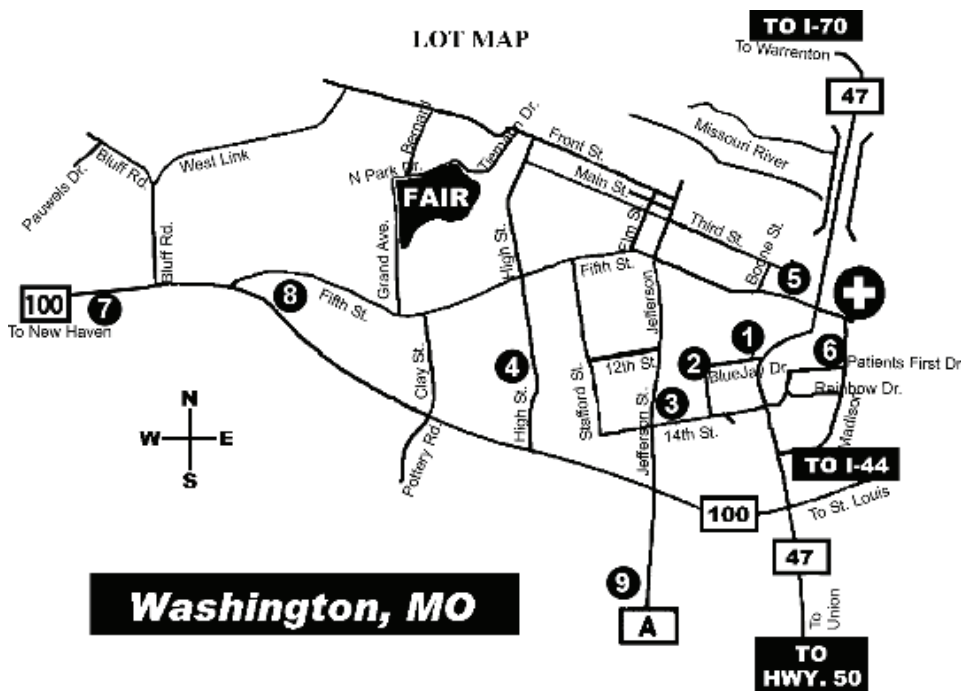
Hours of operation are:

Wednesday & Thursday:	5:00 p.m. - 12 Midnight
Friday:	5:00 p.m. - 12:30 a.m.
Saturday:	2:00 p.m. - 12:30 a.m.
Sunday:	2:00 p.m. - 10:30 p.m.

Buses will run every 15-20 minutes between the following lots (except St. Gertrude's) and the North Gate of the Fairgrounds.

1. Washington High School
2. Washington Middle School
3. Bank of Washington  
Commuter Lot
4. SFB Regional High School
5. Mercy Medical Building North
6. Mercy Medical Building South
7. First Christian Church
8. Washington West Elementary
9. St. Gertrude's

\*5:00 p.m., 6:00 p.m., 7:30 p.m., 9:00 p.m., 10:30 p.m., Midnight



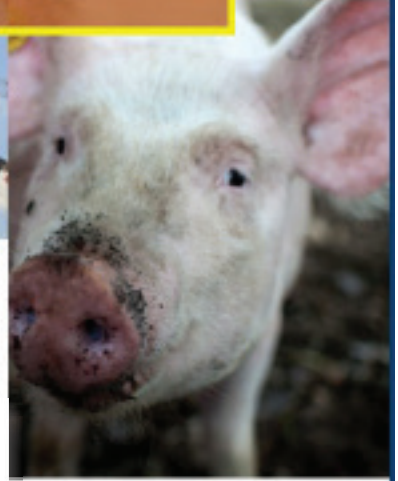
**\*\*Parking lot updates, including lot closures and temporary shuttle arrangements are provided on the fair's Facebook page in the event of inclement weather.**

## DROP-OFF / PICK-UP GATE (non-shuttle riders)

Fairgoers can be dropped off and picked up at the Northwest Gate located on North Park Drive. As a reminder, North Park Drive is a 2-lane, one-way street the week of the fair.



**Proud Sponsor of the Fair Assistant T-Shirts!**



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**1451 High Street, Ste. 101  
Washington, MO 63090  
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**100 Circle Drive  
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573 . 237 . 3051**

**725 West Springfield Road  
Gerald, MO 63037  
573 . 764 . 3051**

**2245 West Osage Street  
Pacific, MO 63069  
636 . 271 . 3051**

## Special Thanks to



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## FAIR SOUVENIRS

- T-shirt .....\$15**
- Hat .....\$20**
- Visor .....\$20**
- Coolie Cup.....\$1**
- Beer Bucket.....\$20**

# 2023 WASHMO FAIR

## GROUNDS MAP





SATURDAY  
JULY 29  
7:00 a.m.

# RUN-WALK

Washington Fairgrounds • North Lakeshore Drive Pavilion

## Run/Walk

7:00 a.m.

Day-of Registration—6:15 a.m.

Registration  
through July 3 \$20  
July 3 - race day: \$25

Registration includes refreshments and souvenir shirt (guaranteed to those registered by 7/9). Medals are awarded to Top Overall Finisher in each race, and to top three finishers per age division.

**Early Packet Pick-up:**  
**Four Rivers Family YMCA**  
**Thursday, July 27 and Friday, July 28**

Special Thanks to Tricia Voss  
(Custom Creations Graphics + More)  
for the Run-Walk Shirt Design!

## Kids' Fun Run

8:30 a.m.

Day-of Registration—7:30 a.m.

Registration  
\$10



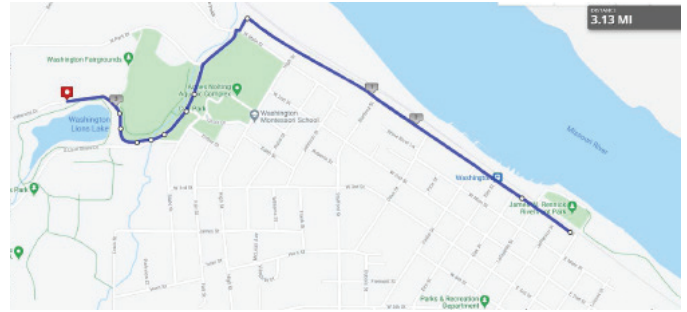
**REGISTER BY JULY 3**  
to guarantee your race shirt!



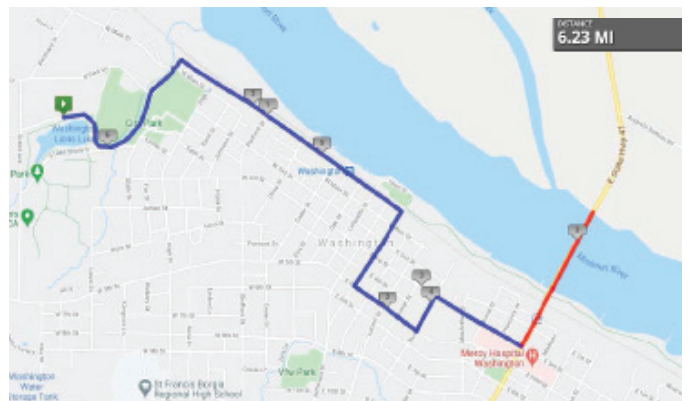
# RUN-WALK ROUTES



- Start: Fair stage headed east
- Merge left to Tieman Drive
- Right to Front Street
- Turn around at the end of Front Street
- And back to the fair



- Start: Fair stage headed east
- Merge left to Tieman Drive
- Right to Front Street
- Right to Market Street
- Left to Fifth Street
- Left to Burnside
- Right to Third Street
- Left to MO State Hwy 47 Bridge, turn around end of bridge
- And back to the fair



## EVENT SPONSORS:

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- Bank of Washington
- Brown's Shoe Center
- Gatorade Division - Pepsi New Haven
- Grey Eagle Distributors - Michelob Ultra
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**Sunday, July 30 - 4:00 p.m.**  
*register at [washmofair.com/parade](http://washmofair.com/parade)*

**NEW Parade Route:** The parade begins at Cedar and Main Street. On Main Street entries will travel East until reaching Jefferson. Entries will turn right onto Jefferson and travel south until reaching 5th Street. The parade will travel West on 5th Street to High Street. Entries will travel North on High Street. The parade will end at High Street and Circle where parade officials will direct entries down Circle Drive back out to the Fairgrounds.

**GRAND MARSHALS:** Karen Dawson  
**HONOR GROUP:** Empac Group, Inc.

**PARADE SPONSORS**

*Pepsi-Cola Bottling Co. of New Haven - Straatmann Toyota*

Floats will be judged and awarded prior to start of parade! Winners will receive a sign to display during parade, designating award.



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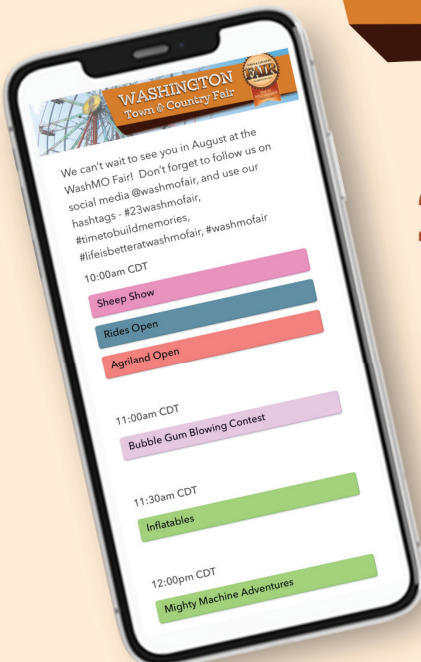
OUR FAMILY SERVING YOURS **SINCE 1977**



# ASHLEY

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## INTERACTIVE SCHEDULE



### 2023washmofair.sched.com

Create your own personalized schedule, and don't forget to save it to your home screen!



# Fun Time Shows

## Midway Hours

Wed/Thur/Fri

10:00 a.m. - 12:00 p.m.

1:00 - 5:00 p.m.

6:30 - 11:00 p.m.

Saturday

12:00 - 5:00 p.m.

6:30 - 11:00 p.m.

Sunday

12:00 - 5:00 p.m.

6:30 - 10:00 p.m.



sponsored by:







# STROLLING ENTERTAINERS



## THE REAL BEALS

Shows Wed, Thur, Fri.

12:30 p.m. 3:30 p.m. 6:30 p.m.

Rollover Simulator  
 from the Franklin County Sheriff's Department  
**Friday & Saturday**  
 10 a.m. - 4 p.m.

## DREAMTIME PRINCESS EVENTS

*Scheduled Characters (subject to change)*

Wednesday, 2:00 - 4:00 p.m.

Captain America, Anna

Thursday, 2:00 - 4:00 p.m.

Spiderman, Ariel

Friday, 2:00 - 4:00 p.m.

Elsa, Jedi

Saturday, 2:00 - 4:00 p.m.

Spiderman, Supergirl

Sunday, 2:00 - 4:00 p.m.

Captain America, Mirabel





## CAR SEAT CHECKS

**FRIDAY, AUGUST 4**

**10:00 a.m. - 2:00 p.m.**

**Mercy** 

Would you like to have your  
child's car seat installation inspected?

Workers from Mercy will be doing  
checks at the North Gate!



Princess & ***SUPER HERO***

**DANCE PARTY**

**Thursday, August 3**

**11:00 a.m. - 12:00 p.m.**

Join us in the  
***FAMILY FUN CENTER!***

The Family Fun Center is proudly sponsored by:

**NO ONE COVERS THE FAIR LIKE THE MISSOURIAN!**



1966



1974



1986



1992

**Purchase Your Favorite Fair Moment!**

**PICK IT, CLICK IT, AND BUY IT!**

Look at photos from the [emissourian.com/fair](http://emissourian.com/fair) galleries and purchase online!

**Missourian**  
media group



636-239-7701 | 6321 Bluff Road | Washington, Mo.



1998



2015



2018



2022



Droege's Catering Co.



Carpenters Union  
Local 1839  
Washington, MO





### WEDNESDAY

- 11:00 a.m.  
Bubble Gum Blowing Contest
- 11:30-4:30 p.m.  
Inflatables
- 1:00 p.m.  
Donut on a String Eating Contest
- 4:00-7:00 p.m.  
Lollypop the Balloon Artist
- 4:00 p.m. & 5:30 p.m.  
Jo's School of Dance

### THURSDAY

- 11:00 a.m.-12:00 p.m.  
Princess & Super Hero Dance Party
- 1:00 p.m.  
Hula Hoop Contest
- 1:00 - 3:00 p.m.  
Strolling Stiltwalker
- 2:30-4:30 p.m.  
Fitness Challenge
- 3:00 p.m.  
Oreo Stacking Contest
- 4:30 p.m.  
Fitness Challenge Awards on Stage

### FRIDAY

- 11:00 a.m.  
Funnel Cake Eating Contest
- 12:00 p.m.  
Mad Science Fire & Ice Show
- 1:00-2:00 p.m.  
Edible Bug Making Contest
- 1:00 - 3:00 p.m.  
Strolling Magician
- 1:00 - 3:00 p.m.  
Mad Science Ball Factory Make It & Take It Booth
- 3:00 - 6:00 p.m.  
Lollypop the Balloon Artist
- 3:30 p.m.  
Mad Science Fire & Ice Show

### SATURDAY

- 11:00 a.m.-2:00 p.m.  
Harry the Cat's Messy Play Zone
- 12:00 p.m.  
Turtle Race
- 1:00-3:00 p.m.  
Strolling Juggler
- 2:00 p.m.  
Orange Leaf Frozen Yogurt Eating Contest
- 4:00 p.m.  
Hot Wing Eating Contest

### SUNDAY

- 12:00 p.m.  
Egg Drop Contest
- 12:30-6:30 p.m.  
Inflatables
- 1:00-4:00 p.m.  
Lollypop the Balloon Artist
- 2:00 - 3:00 p.m.  
Bingo
- 3:00 p.m.  
Mule Nugget Toss

**FREE-PLAY  
ZONE  
AVAILABLE  
DAILY!**



# Lollypop

the Balloon Artist



Wednesday

**4-7 p.m.**

Friday

**3-6 p.m.**

Sunday

**1-4 p.m.**



Stage Shows

**Friday**

**12:00 p.m.**

**3:30 p.m.**

Make & Take Booth

**Friday, 1:00-3:00 p.m.**

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*Contests with a (\*) accept a limited number of entries..*

Pre-registration is **REQUIRED** for the following events:

- Donut on a String Eating Contest (Wednesday, 1:00 p.m.)\*
- Funnel Cake Eating Contest (Friday, 11:00 a.m.)\*
- Kids' Super Farmer Contest (Wednesday, 5:30 p.m.)\*
- Orange Leaf Frozen Yogurt Eating Contest (Saturday, 2:00 p.m.)\*
- Oreo Stacking Contest (Thursday, 3:00 p.m.)\*
- Pie Eating Contest (Saturday, 3:30 p.m.)\*
- Pig Chase Contest (Thursday, 7:00 p.m.)\*
- Queen for a Day (Friday, 11:30 a.m.)\*
- Pedal Tractor Pull (Saturday, 9:00 a.m.)
- Saucy's Hot Wing Eating Contest (Saturday, 4:00 p.m.) \*
- Cornhole Tournament (Saturday, 1:00 p.m.)\*
- Youth Cornhole Tournament (Sunday, 2:00 p.m.)

Register Online @  
**WASHMOFAIR.COM**

Pre-registration for these contests is not required, but is encouraged!

- Adult Super Farmer Contest (Wednesday, 6:30 p.m.)\*
- Bubble Gum Blowing Contest (Wednesday, 11:00 a.m.)
- Edible Bug Making Contest (Friday, 1:00 p.m.)
- Egg Drop Contest (Sunday, 12:00 p.m.)
- Fitness Challenge (Thursday, 2:30 - 4:30 p.m.)
- Hula Hoop Contest (Thursday, 1:00 p.m.)
- Pig Chase – Age 18+ (Thursday, 8:00 p.m.)
- Turtle Race Contest (Saturday, 12:00 p.m.)

**Questions? Call 636-239-2715 or e-mail [contests@washmofair.com](mailto:contests@washmofair.com)**



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Be sure to watch as they create these sculptures on site!

### Wed-Sat Carving Shows

**1:30 p.m. • 3:30 p.m. • 5:30 p.m. • 7:30 p.m.**

### Sunday Carving Shows

**11:30 a.m. • 1:30 p.m. • 3:30 p.m. Auction @ 4:00 p.m.**



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# MERCY FIRST AID BUILDING

Open daily, 8 a.m. - Midnight

If you need medical attention while at the fairgrounds, please visit the Mercy First Aid Building, located in the white building with red roof, between the food court and the motorsports arena! The Mercy First Aid Building is staffed by professionals from the Washington Area Ambulance District and Mercy Hospital.

Thanks to all of the Medical and Emergency Professionals that help ensure fairgoers stay safe on the grounds!



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**Located just north of the swine pavilion.**

**Open Wednesday - Saturday, 10 a.m. - 10 p.m., Sunday 12 p.m. - 8 p.m.**

## Special Events in Agriland

### **WEDNESDAY, AUGUST 2**

5:30 p.m.

Kids' Super Farmer Contest

7:00 p.m.

Adult Super Farmer Contest

### **THURSDAY, AUGUST 3**

3:00 - 7:00 p.m.

Facepainting

7:00 p.m.

Pig Chase Contest (Hog Arena)

### **FRIDAY, AUGUST 4**

10:30 a.m. - 2:30 p.m.

Facepainting

5:00 p.m.

Milking Demonstration (Steer Arena)

### **SATURDAY, AUGUST 5**

9:00 a.m.

Pedal Tractor Pull (Hog Arena)

### **SUNDAY, AUGUST 6**

2:00 - 6:00 p.m.

Facepainting

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**Interested in the JFB?** Applications are available in August from current JFB members, or at [washmofair.com/jfb](http://washmofair.com/jfb). Applications are due October 31. Applicants must be residents of Franklin or an adjoining county, enrolled in 8th grade – senior year of high school (or equivalent) with a minimum 2.0 grade point average for the immediate past semester. The Junior Fair Board is involved in the promotion of the fair and development of on-site activities, and assists the Senior Fair Board with man-power needs during the Fair.



# Activities Organized by the *Junior Fair Board*



Chairman:

**Cole Reed**

Co-Chairman:

**Olivia Reed**

Secretary:

**Elizabeth Reed**

Treasurer:

**Blake Deppe**



Jacob Bauche  
 Evie Bryson  
 Alyssa Deppe  
 Hallie Giesike  
 Charlie Gildehaus

Andrew Groppe  
 Jack Guehne  
 Caroline Guinn  
 Luke Haberberger  
 Lucy Hellebusch

Alex Huddleston  
 Kody Leesmann  
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 Ben Loesing  
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 Tristen Weidemann

**Fried  
 OREOS**

**Thursday  
 & Friday**

6:30 - 8:30 p.m.

**RACE TO  
 VIP**

**Thursday**

5:30 p.m. Check-In

6:00 p.m. Race Begins



**Thursday**

8:15 p.m.

follows Youth Divisions at 7 p.m.  
 Livestock Area

**BATTLE  
 of the Barns**

**Friday**

1:00 p.m. Check-In

1:30 p.m. Event Begins

**YOUTH**

*Cornhole Tourney*

**Sunday**

2:00 p.m. - Main Stage Area



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## BULL RIDING PRELIMS, BARREL RACING

**Wednesday, August 2 - 8:00 p.m.**



## FREESTYLE AMERICAN BULLFIGHTING BULL RIDING FINALS MUTTON BUSTIN'

**Thursday, August 3 - 8:00 p.m.**

## PPL PRO-STOCK TRACTOR & TRUCK PULL

**Friday, August 4 - 7:00 p.m.**





## FIELD-CLASS TRACTOR PULL

**Saturday, August 5 - 3:00 p.m.**

## ITPA PRO TRUCK, TRACTOR, & MINI-ROD PULL

**Saturday, August 5 - 7:00 p.m.**



## STADIUM MOTOCROSS

**Sunday, August 6**

**2:00 p.m. (Qualifiers)**

**6:00 p.m. (Main Event)**

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# FIELD CLASS TRACTOR PULL

Saturday, August 5 • 3:00 p. m.

One pass allowed per tractor.

NOTE: Entry forms available at the Washington Area Chamber of Commerce Office. Forms must be returned to the Chamber Office at the address indicated on or before Friday, July 28, 2023. Classes will be limited to the first 20 entries only. Entries not pre-registered will not be accepted at the weigh-in--ABSOLUTELY NO EXCEPTIONS. Please print/type name, address and zip on all entry forms.

**DUE TO CROWDED CONDITIONS, TRAILERS & TRUCKS FOR FIELD CLASSES WILL NOT BE ABLE TO PARK ON THE GROUNDS!**

NOTE: TIEMANN DR. WILL BE CLOSED FROM NORTH PARK DR. TO VETERANS DR.

ALL Tractors must be weighed in between 10:00 a.m. and 1:00 p.m. Tractor pull contestants are required to remove their tractors from the grounds after all Field Classes are completed. Parking for tractors is at the old Fire Training Center on Westlink Dr. From arena take Tiemann Dr., then left onto Main St., left on Westlink to the training center on the left. The old Fire Training Center will be marked with signs. Any exceptions must be cleared with a member of the Tractor Pull Committee. This request is to reduce congestion on Friday. Thank You.

## RULES AND REGULATIONS

- Contest will be limited to field class tractors only. NO tire chains, rear duals or four-wheel drives allowed. NO hand-cut or hand sharpened tires allowed.
- ENTRY FEE of \$20 per class entry.
- ALL TRACTORS MAY ENTER 1 CLASS ONLY.  
CLASSES:  
A) 0-6,000 lbs.\* - 60 HP - 15.5x38 tire size\*\*  
B) 6,001-7,500 lbs.\* - 75 HP - 16.9x38 tire size\*\*  
C) 7,501-9,500 lbs.\* - 95 HP - 18.4x38 tire size\*\*  
D) 9,501-11,500 lbs.\* - 125 HP - 20.8x38 tire size\*\*  
E) 11,501-13,500 lbs.\* - 155 HP - 20.8x42 tire size\*\*  
F) 13,501-17,000 lbs.\* - 180 HP - 24.5x42 tire size\*\*
- Drawbar height limit will be 21 inches. Minimum length of drawbar will be 20 inches from center of rear axle. All tractors must use clevis with 3-inch opening or hitch with 3-inch opening allowing hook to swing free.
- Rear tractor weights cannot interfere with hooking of sled. Three pt. weights must be turned so the heaviest side is to the inside of tractor-not sled.**
- FUEL: One fuel only - Gas, LP, or Diesel. Only factory fuel pumps for make and model of tractor.
- A dynamometer will be used to check the top five (5) pullers in each class. All tractors must have PTO shaft. All tractors over 120 HP must have 1,000 RPM-PTO shaft. Engines not to exceed 10% above factory governed high-idle on tractors with a factory governed high-idle in excess of 2,000 RPM and 20% above factory governed at less than 2,000 RPM. High-idle and PTO-HP will be determined by a dynamometer using the Nebraska Test Book as a guideline for the make, model, and serial number for that tractor regardless of engine. NO tolerance will be allowed on HP and RPM. All hand and/or foot throttles may be checked for proper operation at judges discretion.
- Removal of items such as hoods and other items which may create a safety hazard will not be allowed. All tractors must use two front wheels.
- All weights must be bolted or securely fastened to the tractor. Any loss of weights will result in disqualification. Any front-end weight cannot extend more than 24 inches in front of the factory hood of the tractor.
- Fan belts must be connected and running air intakes must be through a standard-factory air cleaner (both inner and outer air filter.)
- Contestants under 21 years of age must have written consent of parent or guardian.
- No persons will be allowed in the arena other than tractor operators and contest officials.
- The Pull is ended when any of the following occur:
  - Forward motion of tractor stops.
  - Driver does not remain seated.
  - Tractor or sled does not stay within the pulling strip or tractor hitch breaks.
- If a puller is not ready when his turn comes, he can forfeit his turn and pull last in that class.
- Unsportsmanlike conduct before, during or after tractor pull will mean disqualification, also forfeiture of entry fee plus prize money won.

\*Weight of tractor includes driver

\*\*Tires must be of proper size or the equivalent.

Formula to determine equivalent:  $(\text{width} \times 2) + \text{diameter}$





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One pass allowed per tractor.

NOTE: Entry forms available at the Washington Area Chamber of Commerce Office. Forms must be returned to the Chamber Office at the address indicated on or before Friday, July 28, 2023. Classes will be limited to the first 20 entries only. Entries not pre-registered will not be accepted at the weigh-in--ABSOLUTELY NO EXCEPTIONS. Please print/type name, address and zip on all entry forms.

**DUE TO CROWDED CONDITIONS, TRAILERS & TRUCKS FOR FIELD CLASSES WILL NOT BE ABLE TO PARK ON THE GROUNDS!**

NOTE: TIEMANN DR. WILL BE CLOSED FROM NORTH PARK DR. TO VETERANS DR.

ALL Tractors must be weighed in between 10:00 a.m. and 1:00 p.m. Tractor pull contestants are required to remove their tractors from the grounds after all Field Classes are completed. Parking for tractors is at the old Fire Training Center on Westlink Dr. From arena take Tiemann Dr., then left onto Main St., left on Westlink to the training center on the left. The old Fire Training Center will be marked with signs. Any exceptions must be cleared with a member of the Tractor Pull Committee. This request is to reduce congestion on Friday. Thank You.

### RULES AND REGULATIONS

1. Contest will be limited to field class tractors only. NO tire chains, rear duals or four-wheel drives allowed. NO hand-cut or hand sharpened tires allowed.

**\*\*Absolutely No unauthorized personnel will be allowed on the track. Beer and soda will be available for purchase in the tractor pull area. Please NO BOTTLES, CANS OR COOLERS on the grounds due to safety of the public and tractor or truck tires. One UNOPENED plastic WATER BOTTLE will be allowed per person. THANK YOU!**



## TRACTOR PULL CLASS SPONSORS

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**Chairmen:** Lester Holdmeyer & Don Emann

**Committee:** Gerard Aholt, Chad Giesike, Richard Holdmeyer, and Dennis Voss

**LASER MEASURING SYSTEM PROVIDED BY:** *BFA, Inc.*

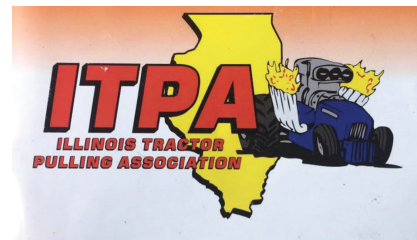
## Friday, August 4 • 7:00 p. m.

- 4.1 Limited Pro Stock Tractors
- Light Pro Stock Tractors
- Light Limited Super Stock Tractors
- 85 Limited Pro Stock Tractors
- Limited Pro Stock Diesel Trucks
- 10,000 lb Pro Stock Tractors (ITPA)
- Light Pro Stock Tractor
- Limited Mini Rod



## Saturday, August 5 • 7:00 p. m.

- 5,800 lb. Modified
- 6,000 Super Stick
- 8,500 lb Limited Pro Stock
- 9,500 lb. Limited Pro Stock
- 10,000 lb Pro Stock
- 1950 Mini-Rods - Limited
- Pro Stock Diesel Truck
- Heavy Super Stock



Certified weight will be accepted in stock classes. All non-certified tractors must weigh in at the Fairgrounds.

Tractor pull contestants are required to remove their tractors from the grounds Saturday night.

**One vehicle per tractor.**

**No additional vehicles allowed on grounds. Thank You.**





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TIME TO  
BUILD MEMORIES  
August 2-6, 2023

**BUD  
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# STADIUM MOTOCROSS

Sunday - Prelims @ 2 p.m. Finals @ 6 p.m.

Proudly sponsored by:



Heart of America Chapter

## Sunday, August 6

Entries accepted 9:00 a.m. - 12:00 p.m.  
Gate Opens 9:00 a.m. • Practice 12:00 p.m.

### ENTRY FEES:

\$30 - Amateur Classes • \$50 - Expert Classes  
*All fees paid the day of race.*

For more information:  
Terri - (636) 295-3416  
Donnie - (314) 974-1751  
motocross@washmofair.com



AMA sanctioned, non-points paying event.  
AMA rules apply.

Must be a member of AMA to enter (can join day of race).

# \$13,500 PRO PURSE



## MOTOCROSS CLASS SPONSORS

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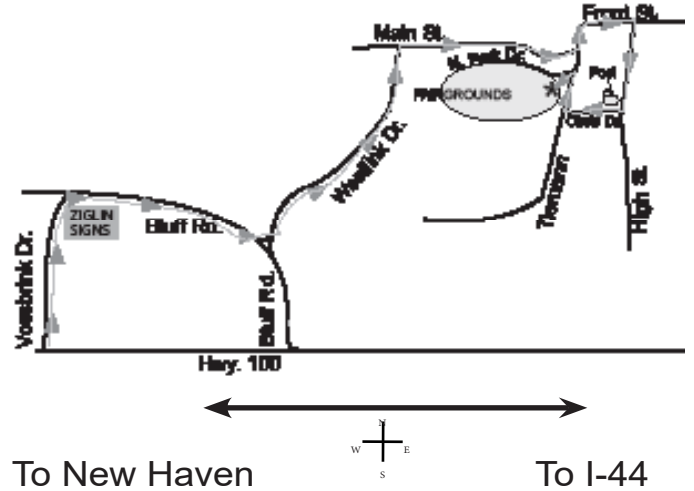
## STADIUM MOTOCROSS CLASSES

- 50 CC: 4-6, 7-8, Open
- 65CC: 7-9, 10-11, Open
- 85CC: 9-11, 12-15
- Super Mini
- Big Bike Open
- Youth Beginner
- Motorcycle Beginner
- 250A, 250B, 250C
- Open A, Open B, Open C

### MOTOR SPORTS

#### ARENA DIRECTIONS:

From Hwy 100 take Vossbrink Dr. and bear right at fork onto Bluff Rd. Turn left at the fork onto Westlink Dr. Turn right on Main St., then left on Front St. and right on High St. Take High St. up hill to Circle Dr. on right. Take Circle Dr. straight down Pool Hill then right on Tiemann Dr. Turn left on N. Park and stay left to enter Motor Sports Arena--East Gate.



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AUG. 2

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## 2023 Queen Contestants & Sponsors

- |                            |  |
|----------------------------|--|
| <i>Ava Vandegriffe</i>     | • <b>Bank of Franklin County</b>           |
| <i>Nicole Brinker</i>      | • <b>Bank of Washington</b>                |
| <i>Jamie Jarvis</i>        | • <b>Biermann-Straatmann PC</b>            |
| <i>Emma Coleman</i>        | • <b>DMR Events</b>                        |
| <i>Jessica Schroeder</i>   | • <b>Exit II Coffee</b>                    |
| <i>Byanna Winfree</i>      | • <b>First Choice Facilities</b>           |
| <i>Hannah Folk</i>         | • <b>Guild Mortgage</b>                    |
| <i>Lauren Killian</i>      | • <b>Imo's Pizza</b>                       |
| <i>Abby Loesing</i>        | • <b>J MillerWood Photography</b>          |
| <i>Brinna Smith</i>        | • <b>Marquart's Landing</b>                |
| <i>Sadie Phillips</i>      | • <b>Mercy</b>                             |
| <i>Allison Huddlestone</i> | • <b>Office Supplies &amp; Equipment</b>   |
| <i>Angela Ocegüera</i>     | • <b>Pulque Mexican Restaurant</b>         |
| <i>Alexis Breitenbach</i>  | • <b>Re/Max Results - Janie Schriewer</b>  |
| <i>Haley Puetz</i>         | • <b>Rhine Valley Farms</b>                |
| <i>Cora Riegäl</i>         | • <b>Seul Salon Suites</b>                 |
| <i>Hallie Giesike</i>      | • <b>S-K Contractors, Inc.</b>             |
| <i>Avery Johnson</i>       | • <b>SN Partners</b>                       |
| <i>Ellie Williams</i>      | • <b>The Law Office of Mark Rudder</b>     |
| <i>Layna Farrell</i>       | • <b>The Venue at Wildflower Ridge</b>     |
| <i>Sara Heggemann</i>      | • <b>Town &amp; Country Nursery</b>        |
| <i>Karelyn Dittberner</i>  | • <b>W &amp; M Restaurants / Taco Bell</b> |
| <i>Briana Nadler</i>       | • <b>Walde-Firth Orthodontics</b>          |

### Queen Contest Committee

Lisa Holdmeier (Chair) ♦ Lisa McDonald (Co-Chair)  
Liz Brueggemann ♦ Barb Grayson ♦ Katelyn Huber ♦ Leah Jasper  
Julie Kappauff ♦ Melissa Kelley ♦ Jodie Schatz ♦ Amanda Swallow ♦ Trini Wood

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- Fricke Studio Professional Photography

## Activity Sponsors

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## Emcee

- George Meyer

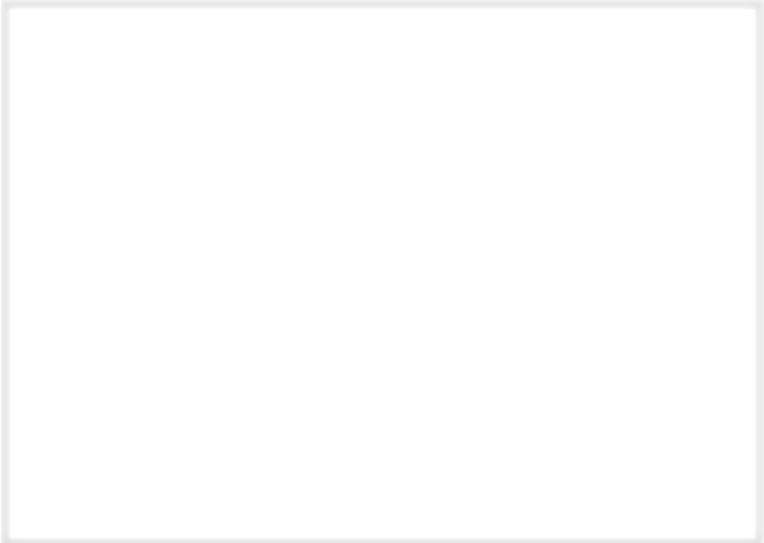


Proudly provides the keyboard for the Queen Coronation



Proudly provides the transportation to coronation for the contestants

Contestants for the 2024 contest can sign up online now! Contact Tammy for more information! Businesses interested in sponsoring a contestant can also contact Tammy to be entered in the sponsor drawing at the Chamber Banquet in March.



## 2022 Queen & Court

Maria Hellebusch - Queen  
Grace Bryson - 1st Runner Up  
Lindsey Molitor - 2nd Runner Up  
Miranda Yarbrough - Miss Congeniality



# QUEEN for a Day

Friday, August 4, 11:30 a.m.  
Entertainment Tent

Children 2-7 years old are invited to a "tea" with the 2023 Queen and her Court. The ladies will be treated to punch and cookies, story-telling, crown-making, and walking on the runway. Free to the first 40 registered.

Online Registration will be available starting June 5 at [www.washmofair.com/registration](http://www.washmofair.com/registration).

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Four Rivers Area  
Family YMCA



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PER TEAM

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**CHECK-IN/REGISTRATION**

**12:00 P.M.**

**\$30**  
PER TEAM

if team has  
season pass

**TOURNEY BEGINS**

**1:00 P.M.**

**PRE-REGISTRATION DEADLINE**

**JULY 31**



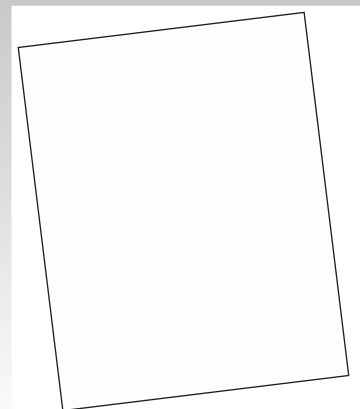
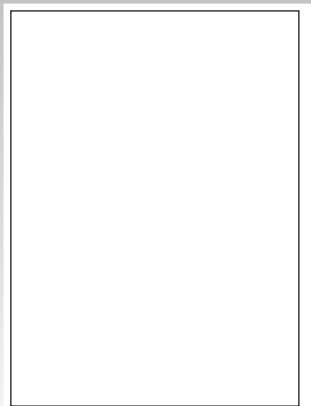
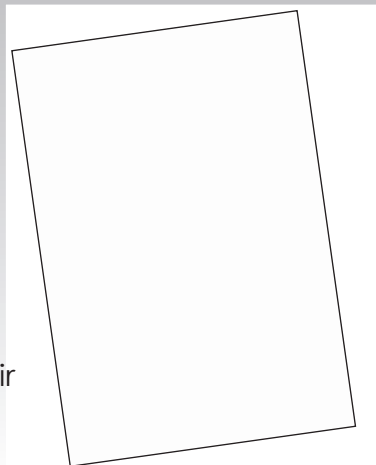
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QUEEN CONTEST

WEDNESDAY,  
AUGUST 2  
8:00 p.m.



GABBY BARRETT

THURSDAY,  
AUGUST 3  
8:30 p.m.



NELLY

FRIDAY,  
AUGUST 4  
8:30 p.m.



GENERATION RADIO

SATURDAY,  
AUGUST 5  
7:00 p.m.



BIG & RICH

SATURDAY,  
AUGUST 5  
8:30 p.m.



MISSOURI

SUNDAY,  
AUGUST 6  
6:00 p.m.



SHOOTING STAR

SUNDAY,  
AUGUST 6  
7:30 p.m.

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- Double Cheeseburger
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- French Fries
- Fried Pickles
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## Fair Stand \*

- Soda
- Ice Cream Novelties
- Chocolate Covered Bananas

## SFB Athletic Association \*

- Fish & Chips
- Chicken Strips & Fries
- Corn Dog
- French Fries
- Cheese Fries
- Curly Fries
- Toasted Ravioli

## Immanuel Lutheran Booster Club \*

- Orange Leaf Frozen Yogurt

## Washington Jaycees \*

with Sugarfire Smokehouse

- BBQ Ribs
- Chicken
- Pulled Pork
- BBQ Pulled Pork Nachos
- Big Muddy Sandwich
- Cole Slaw
- Tasty Tates Chips
- Baked Beans

## SFB Youth Council \*

- Bratwurst
- Polish Sausage
- Turkey Leg
- Grilled Cheese
- Grilled Ham & Cheese
- Hot Pretzel
- Chocolate/Vanilla Milk Shake
- Slushies
- Breakfast Foods

## Optimist Club \*

- Waffle & Ice Cream Sandwich
- Cookie & Ice Cream Sandwich
- Brownie Ice Cream Sundae
- Diabetic-Friendly Desserts
- Cookie Crumbles
- Scoop Ice Cream
- Root Beer Float
- Iced Tea
- Corn on the Cob
- Waffle Sticks & Syrup

## Lutheran Men's Club \*

- Funnel Cakes

## Franklin County Cattlemen's Association

- Ribeye Steak Sandwich
- Brisket Sandwich
- Chip

\* Stand accepts credit cards

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New Life Church \*  
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• Nachos  
• Taco  
• Taco Salad  
• Walk Around Taco  
• Pink Lemonade

Copper Nut Kettle  
• Cinnamon Roasted Nuts  
• Fried Cheesecake

MO Kettle Corn  
• Variety of Kettle Corn

KONA Ice \*  
• Shaved Ice

Junior Fair Board

Fried  
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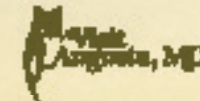
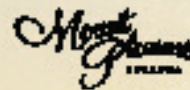
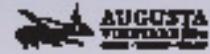
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**Karaoke**

#### THURSDAY

5:00 - 8:00 p.m.

**Dustin Coleman**

8:00 p.m. - Midnight

**Dueling Pianos**

#### FRIDAY

1:00 - 4:00 p.m.

**Catfish Willie**

4:00 - 8:00 p.m.

**Steve Leslie**

8:00 p.m. - Midnight

#### **Foreplay**

#### SATURDAY

1:30 - 3:00 p.m.

**Texas Giants**

4:00 - 8:00 p.m.

**BagLunch Blues**

8:00 p.m. - Midnight

**Almost Famous**

#### SUNDAY

1:00 - 4:00 p.m.

**Sentimental Fool**

4:00 - 7:00 p.m.

**The Riverside Band**

7:00 p.m. - 10:00 p.m.

**Sweet Rukus**

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**Rotary Club** - Craft Beer, Specialty Drinks

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## **FIRE PROTECTION**

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## **PARKING SERVICES**

Our Lady of Lourdes Church  
Masonic Lodge  
Pacific High School  
Washington FFA Alumni  
Association  
WHS Wrestling Team

## **GATES**

DZ Dazzlers  
Elks Lodge #1559  
Franklin County Board of Realtors  
Lions Club  
Our Lady of Lourdes  
Athletic Association  
Rotary Club  
Society of Joseph

## **SODA AND BEER STANDS**

Brendan's Backroad Riders  
ECC Alumni Association  
Elks Lodge #1559  
Four Rivers Area Young Farmers  
Friends of SFB Grade School  
Knights of Columbus  
Lions Club  
P.E.O. Chapter NA  
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# Exhibitor Building

## SCHEDULE OF EVENTS

### **Monday, July 31**

6:30-8:00 p.m. HE/FA Entries Accepted

### **Tuesday, August 1**

8:00-10:00 a.m. HE/FA Entries Accepted

### **Wednesday, August 2**

*Flower, Houseplant, & Garden Show*

7:30-10:00 a.m. Flower, Houseplant, Garden Show  
Entries Accepted

9:00 a.m.-10:00 p.m. Building Open

### **Thursday, August 3**

*Flower, Houseplant, & Garden Show*

9:00 a.m.-10:00 p.m. Building Open

### **Friday, August 4**

*Arrangement, Fairy Garden, Terrarium, & Herb Garden Show*

7:00-8:00 a.m. Flower, Specimen Entries Removed

8:00-10:30 a.m. Arrangement, Fairy Garden, Terrarium, &  
Herb Garden Entries Accepted

9:00 a.m.-10:00 p.m. Building Open

3:00 p.m. Award Presentations/Photos for  
Horticulture/Floriculture Show Winners

5:00-10:00 p.m. Payment Vouchers Available

### **Saturday, August 5**

*Arrangement, Fairy Garden, Terrarium, & Herb Garden Show*

9:00 a.m.-10:00 p.m. Building Open

9:00-10:30 a.m. Flower Arranging Class (registration required)

6:00-8:00 p.m. Payment Vouchers Available

### **Sunday, August 6**

*Arrangement, Fairy Garden, Terrarium, & Herb Garden Show*

11:00 a.m.-7:00 p.m. Building Open

4:30 p.m. Home Ec/Fine Arts Best of  
Category Winner Pictures

4:30-5:30 p.m. Building Closed for Best of Show Pics

5:00 p.m. All Remaining Horticulture/Floriculture  
Entries Removed

5:00 p.m. HE/FA Exhibits Released

5:00-7:00 p.m. Payment Vouchers Available

## Online Registration

www.washmofair.com

Click "Register Exhibits"  
(in the upper left corner)

Digital Class List available

\*Select "Exhibitor Building"  
under the Things To Do Menu

## BRINGING AND PICKING UP EXHIBITS

### **Horticulture and Floriculture:**

The Exhibitor Entrance Gate, located on North Park Dr. just west of the Fair's North Gate, can be used by Horticulture/ Floriculture Exhibitors when bringing exhibits to the Fair during regular Fair hours. All Horticulture/Floriculture exhibitors will be required to use this gate when entering their exhibits starting WEDNESDAY, AUGUST 2.

Exhibitors will NOT be required to pay admission to the fairgrounds, but will have to exit the grounds through the same gate after their exhibits have been entered. Anyone wishing to stay on the fairgrounds must enter through one of the regular entry gates. The Exhibitor Entry gate will be open from 7:30 to 10:00 a.m. on WEDNESDAY, AUGUST 2, and from 7:00 to 10:30 a.m. on FRIDAY, AUGUST 4. NOTE: The Exhibitor Entrance Gate is a WALK-IN GATE ONLY, no vehicles.

Please check the grounds map on **page 13 of the digital catalog** for Exhibitor Gate location. The map is also available at [www.washmofair.com/fairgrounds-map](http://www.washmofair.com/fairgrounds-map).

### **Home Economics and Fine Arts:**

Home Ec./Fine Arts exhibitors may use the North Gate to enter their exhibits. All Home Ec./Fine Arts exhibits must be entered on MONDAY, JULY 31, 6:30-8:00 p.m., or TUESDAY, AUGUST 1, 8:00-10:00 a.m. See **page 74 of the digital catalog** for complete rules. Rules are also published with the class list at [www.washmofair.com/exhibitor\\_building](http://www.washmofair.com/exhibitor_building). No admission will be charged to enter this gate prior to the opening of the Fair. When picking up exhibits in the evening hours on Sunday, August 7, exhibitors must enter through the regular gates. Admission WILL be required.



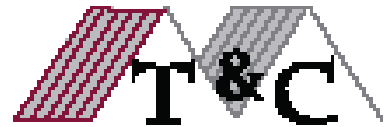
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# HORTICULTURE / FLORICULTURE DIVISIONS

Chairmen: Dave Wehmeyer & Patti Winfree

## Rules and Regulations

- All entries must be garden grown by the exhibitor unless otherwise stated.
- There are no entry fees, and no pre-registration is needed.
- Exhibitors will be allowed to enter exhibits without paying admission, but all entries must be brought in through the Exhibitor Entry Gate.
- Flower, Houseplant, and Garden Show (Produce, Houseplants, and Specimens), and Friday's shows are open to gardeners of all ages. The Junior Divisions are open to exhibitors ages 15 and under only.
- Each entry must have an entry tag attached. A limit of 10 tags will be sent on request or more may be picked up at the Washington Area Chamber of Commerce. Only one entry per class, except where noted.
- Exhibitors must identify containers if valued. Due caution will be exercised in safeguarding exhibits and containers, but neither the Floriculture Division nor the Town & Country Fair will be held responsible for damage or loss.
- Exhibits should be clean, but no polish or foreign substance on flowers or leaves will be permitted.

## Entries/Show Times

- Flower, Houseplant, and Garden Produce Show entries will be accepted on WEDNESDAY, AUGUST 2, 7:30-10:00 a.m. ONLY. Produce and Houseplants must remain through 5:00 p.m. on SUNDAY, AUGUST 6. Flowers must be removed at 7:00 a.m. on FRIDAY, AUGUST 4 if you desire to keep your blooms.
- Arrangement, Terrarium, Herb Garden, and Fairy Garden Show entries will be accepted on FRIDAY, AUGUST 4 between 8:00 and 10:30 a.m. and must remain until 5:00 p.m. SUNDAY, AUGUST 6. Produce, Houseplants, Fairy Gardens, Terrariums, Herb Gardens, and Arrangements may also be picked up MONDAY, AUGUST 7 between 9:00 and 9:45 a.m.

## Judging

- Judging will begin on all exhibits immediately following entry deadline for each show.
- Entries receive a blue, red, or white ribbon according to merit.
- Appearance of exhibits is important. Points will be deducted for insect damage. Proportion of flower to stem and foliage and position in container all contribute to being a prize winner.
- Classes in any section may be subdivided at the discretion of the judges.
- Decision of the judges will be final.

## Awards

- Award presentations and photos of winners from the Horticulture/Floriculture Shows will take place at 3:00 p.m. on Friday, August 4, in the Exhibitor Building.
- Payment vouchers may be picked up at the Exhibitor Building on Friday, August 4, from 5:00-10:00 p.m., Saturday, August 5 6:00-8:00 p.m. and on Sunday, August 6 from 5:00-7:00 p.m. No vouchers or premiums will be available after this time.

## FLOWER, HOUSEPLANT, AND GARDEN PRODUCE SHOW

Starts Wednesday, August 2  
Committee: Washington Garden Club

### GARDEN PRODUCE SHOW

BEST OF SHOW - FRUIT/VEGETABLE (classes 1-14) .....	\$7.50
First Runner Up .....	\$2.50
BEST OF SHOW - BIG TOMATO .....	\$7.50
BEST OF SHOW - ODDITY .....	\$7.50
BEST OF SHOW - JUMBO FRUIT/VEGETABLE .....	\$7.50
First Runner Up .....	\$2.50
BEST OF SHOW -	
FRUIT/VEGETABLE ARRANGEMENT .....	\$15.00
First Runner Up .....	\$7.50
JR. FRUIT/VEGETABLE ARRANGEMENT ....	\$10.00 & medal
First Runner Up .....	\$5.00 & medal
BEST OF SHOW - SUNFLOWER .....	\$7.50
BEST OF SHOW - CHALLENGE CLASSES	
(Classes 20-24) .....	\$7.50

### SECTION I - VEGETABLE AND FRESH FRUIT

Entry must be grown by exhibitor. Exhibits should be displayed on heavy grade white paper plates and must be fresh. Do not store in refrigerator. No plastic covering exhibit. Judges may subdivide classes if merited. \*No Decorations\*

May enter more than one entry per class if different varieties.

	Blue	Red	White
1. Tomatoes--Plate of Five			
a. Any color - Large	1.75	1.25	1.00
b. Any color - Medium	1.75	1.25	1.00
c. Cherry or Cocktail Type	1.75	1.25	1.00
d. Pasta Type	1.75	1.25	1.00
2. Big Tomato Contest	1.75	1.25	1.00
**Open to all ages. Exhibit must be displayed on heavy grade white paper plate. Tomato will be judged on size..			
3. Onions--Plate of Five--			
All same color	1.75	1.25	1.00
4. Potatoes--Plate of Five	1.75	1.25	1.00
5. Cucumbers--Plate of Five	1.75	1.25	1.00
6. Cabbage/Broccoli (1 Head)	1.75	1.25	1.00
7. Squash or Eggplant--			
Three Small or One Large	1.75	1.25	1.00
8. Pumpkin--One	1.75	1.25	1.00
9. Melon			
a. Watermelon	1.75	1.25	1.00
b. Any Other Type	1.75	1.25	1.00
10. Grapes--One Cluster Any Color	1.75	1.25	1.00
11. Beans--Plate of Ten, Same Type	1.75	1.25	1.00
12. In Season Home Grown Fruit--			
Plate of Five, All Same Size	1.75	1.25	1.00
13. Peppers, Same Type--Plate of Five	1.75	1.25	1.00



	Blue	Red	White
14. Any Other Fruit or Vegetable Not Mentioned (i.e. Carrots, Beets, Okra, etc.)--Plate of Five - Same Type	1.75	1.25	1.00
15. Fruit/Vegetable Arrangement--Must Contain at Least 5 Different Home-Grown Fruit/Vegetables Arranged in a Basket or Suitable Container--NO PLASTIC WRAP PERMITTED			
a. Open	2.00	1.50	1.25
b. Junior (age 15 & under)	2.00	1.50	1.25
16. Sunflower			
a. One Head over 10", Dried, No Petals, displayed on disposable plate	1.75	1.25	1.00
b. One Head over 10", Fresh with Petals, displayed on disposable plate	1.75	1.25	1.00
c. One Head under 10", Fresh with petals, displayed <u>in a vase</u>	1.75	1.25	1.00
17. Jumbo - Fruit/Vegetable (No Tomato)	1.75	1.25	1.00
18. Oddity -	1.75	1.25	1.00
Only one entry per family. Exhibit must be displayed on a heavy grade white paper plate. Must be naturally grown.			
19. Gourds--Fresh, not dried -			
a. One Large	1.75	1.25	1.00
b. Five Small	1.75	1.25	1.00

#### CHALLENGE CLASSES--

Must follow Franklin County Extension Guidelines:

20. Beans--Plate of 20	2.00	1.50	1.25
21. Tomatoes (cherry or cocktail)-- Plate of 12	2.00	1.50	1.25
22. Potatoes--Plate of 5	2.00	1.50	1.25
23. Onions (outer scales dry, not peeled)-- Plate of 5	2.00	1.50	1.25
24. Cucumber (pickling, maximum length 4")-- Plate of 5	2.00	1.50	1.25

## SPECIMENS AND HOUSEPLANTS SHOW

Starts Wednesday, August 2

#### OPEN CLASSES

BEST OF SHOW FLOWER (Classes 1-31)	\$7.50
First Runner Up	\$2.50
BEST OF SHOW FOLIAGE (Classes 1-31)	\$7.50
First Runner Up	\$2.50
BEST OF SHOW ZINNIA	\$5.00
BEST OF SHOW MARIGOLD	\$5.00
BEST OF SHOW COLLECTION	\$7.50
First Runner Up	\$2.50
BEST OF SHOW GROUPING	\$7.50
First Runner Up	\$2.50
BEST OF SHOW - GARDEN CLUB SHOWCASE	\$5.00
BEST OF SHOW - HOUSEPLANT OPEN	\$5.00
First Runner Up	\$2.50
BEST OF SHOW JUDGES' CHOICE (Section II)	\$7.50

#### JUNIOR CLASSES

BEST OF SHOW ROSE	Medal and \$5.00
First Runner Up	Medal and \$2.50
BEST OF SHOW GROUPING	Medal and \$5.00
First Runner Up	Medal and \$2.50

BEST OF SHOW SPECIMAN	Medal and \$5.00
First Runner Up	Medal and \$2.50
BEST OF SHOW HOUSEPLANT	Medal and \$5.00
First Runner Up	Medal and \$2.50

#### SECTION II--SPECIMEN CLASSES (Cut Flowers)

NOTE: All specimens must be garden grown by the exhibitor. All specimens must include foliage when possible. Vases furnished if needed. Only one entry per class, except where stated.

	Blue	Red	White
1. Ageratum	1.00	.75	.50
2. Coleus	1.00	.75	.50
3. Canna--One Stalk with Foliage			
a. Red	1.00	.75	.50
b. Any Other Color	1.00	.75	.50
4. Celosia (Coxcomb) One Stalk			
a. Plumed or Feathered	1.00	.75	.50
b. Crested	1.00	.75	.50
5. Cosmos (Three Stems)	1.00	.75	.50
6. Cleome (Spider Flower) One Bloom	1.00	.75	.50
7. Cone Flower--One Bloom	1.00	.75	.50
8. Dahlia--Any Size, May enter more than one variety	1.00	.75	.50
9. Hosta (One Flower Spike)	1.00	.75	.50
10. Hosta (Three Leaves Foliage)	1.00	.75	.50
11. Gallardia (Three Blooms)	1.00	.75	.50
12. Gladiolus (One Spike)	1.00	.75	.50
13. Hydrangea (One Bloom)	1.00	.75	.50
14. Impatiens (One Stem, Any Color)	1.00	.75	.50
15. Lantana (One Stem)	1.00	.75	.50
16. Lillies (One Stem)			
a. Surprise Lily	1.00	.75	.50
b. Day Lily	1.00	.75	.50
c. Any other Lily	1.00	.75	.25
17. Marigolds			
a. Large Over 3" (One Bloom)	1.00	.75	.50
b. Medium Under 3" (One Bloom)	1.00	.75	.50
c. Medium Under 3" (3 Blooms)	1.00	.75	.50
d. Dwarf Double (One Bloom)	1.00	.75	.50
e. Dwarf Single (One Bloom)	1.00	.75	.50
18. Petunia	1.00	.75	.50
19. Salvia (One Stem)			
a. Red	1.00	.75	.50
b. Any Other Color	1.00	.75	.50
20. Snapdragon (Three Stems)	1.00	.75	.50
21. Verbena (Three Stems)	1.00	.75	.50
22. Vinca (Three Stems)	1.00	.75	.50



	Blue	Red	White
23. Zinnia (One Bloom)			
a. Over 4"	1.00	.75	.50
b. Medium 2"-4" (One Bloom)	1.00	.75	.50
c. Medium 2"-4" (Three Blooms, Different Colors)	1.00	.75	.50
d. Medium 2"-4" (Three Blooms, Same Color)	1.00	.75	.50
e. Under 2" (Three Blooms, Same Color)	1.00	.75	.50
f. Under 2" (Three Blooms, Different Colors)	1.00	.75	.50

**MAY ENTER MORE THAN ONE IN CLASSES 24-31 ~ NO DUPLICATES**

24. Rose - Open Class (Large and/or miniature blooms, 1 stem)	1.00	.75	.50
25. Any Other Flowering Annual Not Listed			
a. Three Stems of the Same	1.00	.75	.50
b. One Stem	1.00	.75	.50
26. Any Other Foliage Annual Not Listed (One Stem)	1.00	.75	.50
27. Any Other Flowering Perennial Not Listed			
a. Three Stems of the Same	1.00	.75	.50
b. One Stem	1.00	.75	.50
28. Any Other Foliage Perennial Not Listed (One Stem)	1.00	.75	.50
29. Any Flowering Shrub (Not Over 22" Long)	1.00	.75	.50
30. Ornamental Foliage			
a. Caladium (3 Leaves, Same)	1.00	.75	.50
b. Hardy Fern (3 Fronds, Same)	1.00	.75	.50
31. Herbs (Must be labeled as to variety)			
a. One Stem, Any Type	1.00	.75	.50
b. Three Stems, Different Type	1.00	.75	.50

**SECTION III--COLLECTION CLASS**

	Blue	Red	White
1. Open Class--One entry per family. Must have 12 different specimens, all displayed in separate vases.	7.50	5.00	3.00

**SECTION IV--GROUPING CLASS**

	Blue	Red	White
1. Open Grouping--Must have 3 different specimens (flowers, or foliage or both--only one stem of each) all displayed in one vase.	5.00	4.00	3.00

**SECTION V--GARDEN CLUB SHOWCASE**

Open to Garden Club Members Only--May enter more than 1 variety per class. 1 stem.

	Blue	Red	White
1. Any Annual Foliage	1.00	.75	.50
2. Any Annual Flower	1.00	.75	.50
3. Any Perennial Foliage	1.00	.75	.50
4. Any Perennial Flower	1.00	.75	.50

**SECTION VI--HOUSEPLANTS, OPEN**

Note: Plants must have been in the possession of the exhibitor for not less than three months. Only one plant to a container unless otherwise stated. One entry per class.

	Blue	Red	White
1. Any Flowering Houseplant	2.00	1.50	1.00
2. Any Foliage Houseplant	2.00	1.50	1.00
3. Hanging Basket - Flowering (May Have One or More Plants of the Same Variety)	2.00	1.50	1.00
4. Hanging Basket - Foliage (May Have One or More Plants of the Same Variety)	2.00	1.50	1.00

**SECTION VII--JUNIOR, AGES 15 AND UNDER**

	Blue	Red	White
1. Junior Rose, Large and/or miniature blooms, 1 stem (May enter more than one but no duplicate varieties)	1.00	.75	.50
2. Junior Grouping--Must have 3 different specimens (flowers, or foliage or both--only one stem of each) all displayed in one vase.	5.00	4.00	3.00
3. Junior Specimen Class--May enter 5 or fewer if different plant varieties.			
a. Any Annual	1.00	.75	.50
b. Any Perennial	1.00	.75	.50
4. Junior Houseplants - Plants must have been in possession of the exhibitors for not less than three months. Only one plant to a container unless otherwise stated. One entry per class.			
a. Any Flower Houseplant	2.00	1.50	1.00
b. Any Foliage Houseplant	2.00	1.50	1.00
c. Hanging Basket - Flowering (May Have One or More Plants of the Same Variety)	2.00	1.50	1.00
d. Hanging Basket - Foliage (May Have One or More Plants of the Same Variety)	2.00	1.50	1.00

**NEW:**

*Flower Arranging Class*

**Saturday August 5, 9:00-10:30 a.m.**

**Learn the basics of flower arranging!**

*Free class in the Exhibitor Building.*

**Make an arrangement to be judged and then take it home on Sunday evening.**

**Class limited to the first 25 people pre-registered.**

**\*\*Ages 12 & up, unless with parent**

**Class sponsored by  
Sisterchicks Flowers and More  
and taught by  
Jill Landers.**



# ARRANGEMENTS, FAIRY GARDEN, TERRARIUM, & HERB GARDEN SHOW

**Starts Friday, August 4**

Committee: Franklin County Master Gardeners

## OPEN CLASSES

BEST OF SHOW FAIRY GARDEN	\$7.50
First Runner Up	\$5.00
BEST OF SHOW TERRARIUM	\$7.50
First Runner Up	\$5.00
BEST OF SHOW HERB GARDEN	\$7.50
First Runner Up	\$5.00
BEST OF SHOW ARRANGEMENTS	\$7.50
First Runner Up	\$5.00
MOST CREATIVE ARRANGEMENT	\$7.50
BEST THEME ARRANGEMENT	\$7.50

## JUNIOR CLASSES

BEST OF SHOW FAIRY GARDEN	Medal and \$5.00
First Runner Up	Medal and \$2.50
BEST OF SHOW TERRARIUM	Medal and \$5.00
First Runner Up	Medal and \$2.50
BEST OF SHOW HERB GARDEN	Medal and \$5.00
First Runner Up	Medal and \$2.50
BEST OF SHOW ARRANGEMENTS	Medal and \$5.00
First Runner Up	Medal and \$2.50

SECTION VIII--OPEN DIVISION - Not to exceed 18" in any direction, using live plants.

	Blue	Red	White
1. Fairy Garden	3.00	2.00	1.00
2. Terrarium	3.00	2.00	1.00
3. Herb Garden	3.00	2.00	1.00

## 4. Arrangements, "Time To Build Memories"

- a. PARTY AROUND THE BONFIRE - An arrangement using fresh plant material in shades of red, orange, and yellow
 

3.00	2.00	1.00
------	------	------
- b. THE FISHING DERBY - An arrangement using fresh plant material and featuring water.
 

3.00	2.00	1.00
------	------	------
- c. SPENDING THE WEEKEND W/ PAPA & MAMA - An arrangement using fresh and dried plant material in a cookie jar.
 

3.00	2.00	1.00
------	------	------
- d. VACATION AT THE BEACH - An arrangement using fresh plant material and featuring sea shells
 

3.00	2.00	1.00
------	------	------
- e. MY CLASS REUNION - An arrangement using fresh material and featuring some school memorabilia.
 

3.00	2.00	1.00
------	------	------
- f. SHOWING LIVESTOCK AT THE FAIR - An arrangement using fresh plant material - designer's choice.
 

3.00	2.00	1.00
------	------	------
- g. TIME TO BUILD MEMORIES - An arrangement using fresh plant material and featuring a clock.
 

3.00	2.00	1.00
------	------	------

SECTION IX--JUNIOR DIVISION (age 15 & under) - Not to exceed 18" in any direction, using live plants.

	Blue	Red	White
1. Fairy Garden	3.00	2.00	1.00
2. Terrarium	3.00	2.00	1.00
3. Herb Garden	3.00	2.00	1.00

## 4. Arrangements, "Time to Build Memories"

- a. I CAN MAKE MEMORIES - An arrangement using fresh flowers in a can.
 

3.00	2.00	1.00
------	------	------
- b. FAIR MEMORIES - An arrangement using fresh flowers and featuring Fair Memorabilia.
 

3.00	2.00	1.00
------	------	------

## SECTION X - POLLINATOR CONTEST

sponsored by Dave's e-Scapes LLC (Dave Wehmeyer)

Ribbons and cash premiums will be awarded in each class & age group.

Age Groups: 8-11, 12-15, 16 & older

Cash Prizes: 1st - \$10.00, 2nd - \$7.50, 3rd - 5.00

1. Pollinator Garden - 2-4x6" colored pictures displayed on a 8.5x11 sheet of cardstock quality paper (pictures from 2 different views).
2. Pollinators - 2 - 4x6" colored pictures of 2 different pollinators in your garden, displayed on a 8.5x11 sheet of cardstock quality paper.
3. Vase of 3 Different specimens from your pollinator garden. All 3 different, vases provided.

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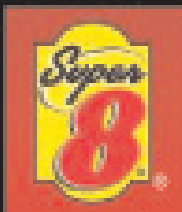
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# HOME ECONOMICS & FINE ARTS DIVISIONS

## HOME ECONOMICS/FINE ARTS RULES & REGULATIONS

### Entries

1. All Home Economics and Fine Arts exhibits must be original work that has not been previously entered.
2. Pre-registration for Home Economics and Fine Arts is **MANDATORY** for entry at the Washington Town & Country Fair. Deadline to register is **FRIDAY, JULY 14, 2023**.
3. Online registration is available at [www.washmofair.com](http://www.washmofair.com) beginning May 1. Paper forms are available at the Washington Area Chamber of Commerce office, in the fair catalog, or at [www.washmofair.com](http://www.washmofair.com). Items to be entered must be listed on the form; exhibitors are limited to one form with a maximum of 30 entries only. Items not entered into the correct category may be disqualified.
4. **NEW:** Barcoded entry tags will be printed by the Fair Office for Exhibitors and available for pick-up starting Wednesday, July 19 at the Fairgrounds Administration Building. Exhibitors are strongly encouraged to pick up tags prior to entry drop-off. Entries must have the correct barcoded tag attached to be checked in. A special consideration registration tag can be given for projects completed by entrants with special needs. Tags will be marked accordingly upon request.
5. All entries for Home Economics and Fine Arts classes must be brought to the fairgrounds **MONDAY, JULY 31, 6:30-8:00 p.m.** or **TUESDAY, AUGUST 1, 8:00-10:00 a.m.** Entry tag must be attached to the exhibit at the time of entry.

### Judging

1. Each exhibit will be awarded a Blue, Red, or White Ribbon, or a Green Participation ribbon according to merit. Premiums given for Blue, Red, and White only. Ages 5 years and up (by August 2, 2023) may enter exhibits in Home Economics and Fine Arts. Exhibits beyond or below the age abilities of the exhibitor may be disqualified at the discretion of the judges and/or committee members.
2. All judging will be done on **TUESDAY, AUGUST 1, 2023**. The Exhibitor building will not be open to the public until **WEDNESDAY, AUGUST 2, 2023**.

### Rules

1. All paintings and drawing for classes 800-823 must be framed and/or mounted suitable for hanging.
2. Fair Theme Interpretation Category: The 2023 theme is "Time to Build Memories" See Section V for classes. There will be one medallion awarded for Best Overall Theme Interpretation in this category.
3. For exhibitors in the Preserved Foods Category: All foods must be canned in standard clear glass jars with standard lids. Two piece lids must have rings. Each entry must have a label stating product, date, processing source used, time processed and recipe source. Labels must be attached separately from entry tag. Copies of the Ball judging guidelines are available at the Extension Center in Union, MO.
4. Exhibitors will be limited to one entry in each class—For example, you may enter one in class M807 and one in class M816, but not two entries in class M807. Art Exhibitors must enter **ORIGINAL ARTWORK ONLY**. Computer Art must be original. No number pictures, such as paint by number kits, are permitted. Any art form which has been copied from other art forms will be dropped down in merit on the judges' decision.
5. For exhibitors in the Food Preparation Category: All entries (E200-E224) must be on disposable plates. The Washington Town & Country Fair will not be held responsible for loss of non-disposable dishes brought in with entries. Exhibitors may want to enter food items on Tuesday so that they are more visually presentable to the judges.
6. Neither directors, officials, or officers of the Washington Town & Country Fair will be held responsible for damage or loss of exhibits.
7. The Home Economics Committee will have the final decision on all questions, disputes, hardship cases, etc., that may develop.

## EXHIBITOR BUILDING CLASS SPONSORS

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### Home Economics/Fine Arts Committee

Kathy Obermark - Chairman

Kathy Haddox, Mary Holtmeyer, Lisa Hudson,  
Lauren Lochirco, Rosalyn Pursley, Paula Reagan,  
Debbie Rees, Joette Reidy, Bette Ruether, Bridgett  
Turner, Dave Wehmeyer, Brianna Winfree, Patti Win-  
free, and Patty Wood



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## Payment Vouchers and Exhibit Pick Up

1. Payment vouchers may be picked up at the Exhibitor Building on FRIDAY, AUGUST 4, 5:00-11:00 p.m., SATURDAY, AUGUST 5, 6:00-8:00 p.m., SUNDAY, AUGUST 6, 5:00-7:00 p.m. Premium vouchers MUST be cashed during the Fair at the bank located on the Fairgrounds. Premiums will not be available or paid out after the fair ends on 8/6/2023.
2. Exhibits will be released to exhibitors on SUNDAY, AUGUST 6, between 5:00 and 7:00 p.m. or MONDAY, AUGUST 7, between 9:00 and 10:00 a.m. ABSOLUTELY NO EXHIBITS WILL BE RELEASED BEFORE 5:00 P.M. ON SUNDAY.
3. Claim checks must be presented to receive payment vouchers and to claim exhibits.
4. Articles not picked up by 10:00 a.m. MONDAY, AUGUST 7 will be disposed of at the discretion of the fair officials. Any payment vouchers not picked up at the Fair and cashed at the bank on the fairgrounds will be forfeited.

## Award Winners/Pictures

1. BEST OF SHOW IN EACH CATEGORY awards will be issued in the Exhibitors Building. These will be awarded at the discretion of the judges and only blue ribbon winners will be eligible. The May Conrad Award (medallion & 2024 Fair ticket) will be given to the best overall item of the Best of Shows.
2. PICTURES OF THE BEST OF CATEGORY WINNERS will be taken at 4:30 p.m. on Sunday, August 6, 2023 in the Exhibitor Building.

*EXHIBITOR BUILDING*  
**PRE-FAIR**  
**DATES TO REMEMBER**

**First Day for Registration:**

May 1, 2023

**Registration Deadline:**

July 14, 2023

**Entry Drop-off**

Monday, July 31 (6:30-8:00 p.m.)

Tuesday, August 1 (8:00-10:00 a.m.)

Categories will be divided as follows:

CLOTHING/SEWING.....A1-A12  
 KNITTING/CROCHETING..... B20-B34  
 QUILT\* ..... C40-C52

\*Quilt Category has 5 age divisions:  
 5-13, 14-25, 26-49, 50-64, 65 & older

HOME DÉCOR..... D100-D118

FOOD PREPARATION

YEAST ..... E200-E204

NO YEAST ..... E205-E209

CAKE..... E210-E212

CANDY/COOKIE/BROWNIE ..... E213-E215

DECORATED FOOD ..... E216-E221

PIE ..... E222-E224

FOOD PRESERVATION..... F300-F328

WOODWORKING/

ELECTRICITY..... G400-H500

NATURE ..... I600-I606

PHOTOGRAPHY ..... J700-J706

PAINTING..... K800-L806

DRAWING\* ..... M807-M825

\*Drawing Category has 5 age divisions:  
 5-8, 9-13, 14-25, 26-54, 55 & older

SCULPTURE ..... N830-N838

DECORATIVE CRAFT ..... O900-O906

CREATIVE CRAFT ..... P920-P929

CRAFT & HOBBY ..... Q930-Q942

SCHOOL CRAFT..... R950-R956

DECORATIVE SHIRT ..... S960-S962

HOLIDAY & MISCELLANEOUS ..... T970-T973

POWER OF GREEN..... U977-U993

BEST THEME

INTERPRETATION..... V996-V999

Age divisions within most categories will be 5-13 years, 14-25 years, 26-54 years, and 55 & older (Senior Crafts Best of Show for each Category --O, P, Q, S, and T). One medal and \$10 per age group per category will be awarded. Best Overall theme winner (Category V) will be awarded a medal and a 2024 Fair ticket.



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B25.	Adult Shawl, Poncho or Jacket	4.75	3.25	2.75
B26.	Adult Sweater	4.75	3.25	2.75
B27.	Child Sweater	4.25	3.25	2.25
B28.	Infant Sweater and Booties	3.25	2.25	1.25
B29.	Potholders, Knitted or Crocheted Only	2.25	1.50	1.00
B30.	Doily	3.25	2.25	1.25
B32.	Scarf	3.25	2.25	1.25
B33.	Holiday Miscellaneous	2.50	1.50	1.00
B34.	Miscellaneous	2.50	1.50	1.00

### C. QUILT CATEGORY--ONE ENTRY PER CLASS

Class	Description	Blue	Red	White
C40.	Pieced Block--Hand Quilted	10.50	8.00	6.00
C41.	Pieced Block--Machine Quilted	8.50	6.00	4.00
C42.	Embroidered or Appliqued Block-- Hand Quilted	10.50	8.00	6.00
C43.	Embroidered or Appliqued Block-- Machine Quilted	8.50	6.00	4.00
C44.	Baby Quilt, Any Size-- Hand Quilted	8.50	6.00	4.00
C45.	Baby Quilt, Any Size-- Machine Quilted	6.50	5.00	2.00
C46.	Quilted Wall Hanging-- Hand Quilted	5.50	4.00	3.00
C47.	Quilted Wall Hanging-- Machine Quilted	4.50	3.00	2.00
C48.	Team Quilt--Two or more individuals, names of individuals involved must be listed	10.50	8.00	6.00
C49.	Miscellaneous Hand Quilted Item-- (i.e. pillow, placemat, table runner)	5.00	3.50	2.50
C50.	Tie Knotted Quilt	4.50	3.00	2.00
C51.	T-Shirt Quilt (Quilted Only)	5.50	4.00	3.00
C52.	Any Quilt not listed	5.50	4.00	3.00

### D. HOME DECOR CATEGORY-- ONE ENTRY PER CLASS

Class	Description	Blue	Red	White
D100.	Needlework, under 14 years (no counted cross stitch)	2.50	1.50	1.00
D101.	Needlework, Age 14 and older (no counted cross stitch)	3.75	2.25	1.25
D102.	Arrangement of Dried Flowers or Natural Vegetation	2.50	1.50	1.00
D103.	Silk Flower Arrangement	2.50	1.50	1.00
D104.	Decorated Basket - Stenciled, Ribbioned, Lined, etc.	2.50	1.50	1.00
D105.	Rug - Hooked, Braided or Woven	4.50	3.00	1.50
D106.	Decorated Waste Can	2.50	1.50	1.00
D107.	Decorated Pillow	2.00	1.50	1.00

### A. CLOTHING/SEWING/SMOCKING CATEGORY--

ONE ENTRY PER CLASS; Clothing must be on hangers.

Class	Description	Blue	Red	White
A1.	Dress, Any Fabric	4.75	3.25	1.75
A2.	Suit, Pants Suit or Coat, Lined or Unlined	6.25	4.25	2.25
A3.	Skirt, Shorts, or Slacks, Any Fabric With Waistband & Zipper	3.75	2.75	1.75
A4.	Skirt, Shorts, or Slacks, Any Fabric With Casing	3.25	2.25	1.25
A5.	Apron	2.50	1.50	1.00
A6.	Tote Bag	2.50	1.50	1.00
A7.	Blouse or Shirt	3.25	2.25	1.25
A8.	Play Suit or Play Dress	3.25	2.25	1.25
A9.	Sewn Vest	2.25	1.75	1.25
A10.	Sewn Pillow	2.25	1.75	1.25
A11.	Hand-made Purse	2.25	1.50	1.00
A12.	Miscellaneous Sewn Item	2.50	1.50	1.00

### B. KNITTING/CROCHETING CATEGORY--

ONE ENTRY PER CLASS

Class	Description	Blue	Red	White
B20.	Afghan, Tablecloth or Bedspread	7.75	5.25	2.75
B22.	Cap, Footwear or Mittens	3.50	2.50	1.50
B23.	Shell or Vest	3.50	2.50	1.50
B24.	Child Shawl, Poncho or Jacket	4.25	3.25	2.25

D108. Wall Decoration - Bulletin Board, Plates, Plaques, etc. -NO PHOTOS	2.50	1.50	1.00
D109. Decorated Stepping Stone, No 3-Dimensional objects allowed	4.50	3.00	1.50
D110. Decorated Garden Stone, 3-Dimensional objects allowed	3.00	2.00	1.00
D111. Comforter/Throw	3.00	2.00	1.00
D112. Tied Fleece Blanket/Throw	3.00	2.00	1.00
D113. Miscellaneous Home Decor	2.00	1.50	1.00
D114. Handmade Embellished Card	2.00	1.50	1.00
D115. Computer Generated Card	2.00	1.50	1.00
D116. Rubber Stamped Card	2.00	1.50	1.00
D117. Mixed Media Card	2.00	1.50	1.00
D118. Handmade Holiday Card	2.00	1.50	1.00

## Decorated Cake and Cupcake Awards

There will be 2 "Best of Show" winners, one for ages 12 and under, and one for ages 13 and over. Each will receive a goodie basket of decorating supplies.

**E. FOOD PREPARATION CATEGORY--  
ONE ENTRY PER CLASS--NO COMMERCIAL MIXES--  
ENTRIES MUST BE ON NON-RETURNABLE/DISPOS-  
ABLE PLATES.**

Six "Best of Show" awards will be given in the Food Preparation Category, one for yeast and one for no yeast entries. NOTE: After judging, a generous slice of cake, bread, and coffee cake will be on display.

### YEAST

Class	Description	Blue	Red	White
E200.	Bread Machine Bread (any variety), One Loaf	3.25	2.25	1.25
E201.	Yeast Bread, One Loaf	4.75	3.25	1.75
E202.	Yeast Rolls, Plate of Three	4.75	3.25	1.75
E203.	Yeast Donuts, Plate of 3	4.75	3.25	1.75
E204.	Yeast Coffee Cake, One Cake	4.75	3.25	1.75

### NO YEAST

Class	Description	Blue	Red	White
E205.	Coffee Cake, No Yeast, One Cake	3.00	2.00	1.00
E206.	Biscuits, Plate of Three	2.50	1.50	1.00
E207.	Cake Donuts, Plate of Three	4.50	3.00	1.50
E208.	Quick Bread, One Loaf	3.00	2.00	1.00
E209.	Muffins, Plate of Three	2.50	1.50	1.00

### CAKE

E210.	Cake With Fat, Iced, 1 Cake	4.50	3.00	1.50
E211.	Cake Without Fat, Angel or Sponge, One Cake	4.50	3.00	1.50
E212.	Cupcakes, Un-iced in Baking Cups, Plate of Three	2.00	1.50	1.00

### CANDY/COOKIE/BROWNIE

E213.	Cookies, Plate of Three on 6" plate only	2.50	1.50	1.00
E214.	Brownies or Bar Cookies, Plate of Three on 6" plate only	2.50	1.50	1.00
E215.	Candy, Plate of Three	2.50	1.50	1.00

### DECORATED FOOD

E216.	Gift Arrangement of Cookies and/or Candy, Variety with 3 or more Homemade items	3.00	2.00	1.00
E217.	Decorated Cookie	2.50	1.50	1.00
E218.	3 or More Decorated Cookies with Theme	4.50	3.00	1.50
E219.	Decorated Cake for any Special Occasion (Hand-Decorated Only) Decoration to Count 100%. Styrofoam Forms Acceptable	7.50	5.00	2.00
E220.	Decorated Cupcake	3.00	1.50	1.00
E221.	Decorated Group of Cupcakes (Minimum of 6)	4.50	3.00	1.50

### PIE

E222.	Fruit Pie (No Custard or Cream Pies- No Whipped Topping)	4.50	3.00	1.50
E223.	Non-Fruit Pie (No Custard or Cream Pies-No Whipped Topping)	3.00	2.00	1.00
E224.	Custard or Cream Pie	3.00	2.00	1.00

**F. FOOD PRESERVATION CATEGORY--  
ONE ENTRY PER CLASS**

NOTE: All canned foods must be in Mason style jars and sealed with 2-piece or Collection Elite caps and be less than one year old. Entries submitted in colored jars will be disqualified. Each entry must have a label stating product, date, method of preparation, recipe source and time processed. Labels must be attached separately from entry tag. All foods must be canned according to the latest USDA, Ball or Kerr guidelines. Only recipes from these sources will be accepted. Only one Jar may be entered per class.

Dried or dehydrated foods in the Food Preservation Category must indicate method of drying or dehydrating and include instructions for reconstitution and/or serving. All dried food entries must be packaged in canning jars, ziplock bags, or seal-by-heat food storage bags and labeled.

Class	Description	Blue	Red	White
F300.	Canned Corn, 1 Jar	3.25	2.25	1.25
F301.	Canned Green Beans, 1 Jar	3.25	2.25	1.25
F302.	Canned Carrots, 1 Jar	3.25	2.25	1.25
F303.	Any Other Canned Vegetable not Previously Listed, 1 Jar	3.25	2.25	1.25
F304.	Canned Tomatoes, 1 Jar	3.25	2.25	1.25
F305.	Canned Peaches, 1 Jar	3.25	2.25	1.25
F306.	Canned Pears, 1 Jar	3.25	2.25	1.25



To promote the art of canning, and to honor those who excel at the art of home canning, the fair is offering 1st & 2nd place awards in each category listed below.

Entries must be canned in Mason style jars and sealed with 2-piece or Collection Elite caps. Entries in Soft Spread category must be prepared using one of the Ball Fruit Jell Pectins: Regular, No Sugar Needed, or Liquid.

### Adult Food Preservation Awards

Prizes of first and second place will be given in the following categories: Fruits, Vegetables, Pickled Food, and Soft Spreads.

First Place: 3 - \$6 gift cards  
Second Place: 2 - \$6 gift cards

### Youth Food Preservation Awards

First Place will be given in the following categories: Fruits, Vegetables, Pickled Food, and Soft Spreads.

First Place: 2 - \$6 gift cards

## Special \$50 Award for most blue ribbons in canned food preservation!

F327. Dried Herbs	2.00	1.50	1.00
F328. Honey, 1 jar	3.00	2.00	1.00

### G. WOODWORKING CATEGORY-- ONE ENTRY PER CLASS

\*All items 400-413 must be made of wood--  
NO POPSICLE STICKS

Class Description	Blue	Red	White
G400. Tool Rack or Tool Box	3.50	2.50	1.50
G401. Handmade and Finished Piece of Furniture	8.00	5.00	3.50
G402. Shadow Box	3.50	2.50	1.50
G403. Bread Board	3.50	2.50	1.50
G404. Book Rack or Book Ends	3.50	2.50	1.50
G405. Footstool	3.50	2.50	1.50
G406. Boot Jack	3.50	2.50	1.50
G407. Toy or Puzzle - No pre-made puzzles	3.50	2.50	1.50
G408. Bird House	3.50	2.50	1.50
G409. Bird Feeder	3.50	2.50	1.50
G410. Refinished or Reupholstered Piece of Furniture	6.00	4.50	3.00
G411. Shelf	3.50	2.50	1.50
G412. Miscellaneous - Wood Item	3.50	2.50	1.50

### H. ELECTRICITY CATEGORY-- ONE ENTRY PER CLASS

Class Description	Blue	Red	White
H500. Miscellaneous	3.00	2.00	1.50

### I. NATURE CATEGORY--ONE ENTRY PER CLASS

Each variety or type must be labeled.

Class Description	Blue	Red	White
I600. Insect Display, 25 or More Different Species (Maximum Size 2'x 2')	3.00	2.00	1.00
I601. Leaf Display, 10 or More Different Varieties (Maximum size 2'x 2')	2.50	1.50	1.00
I602. Sea Shell Display, 10 or More Different Types	2.50	1.50	1.00
I603. Rock Collection Display, 10 or More Different Types	2.50	1.50	1.00
I604. Decorated Rock (2.5"x 2.5" min 6"x 6" max)	2.50	1.50	1.00
I605. Miscellaneous Nature Display	2.50	1.50	1.00
I606. Handmade Fishing Lure	2.50	1.50	1.00

"Please use your discretion about displaying art work in expensive mats".

F307. Any Other Canned Fruit not Previously Listed, 1 Jar	3.25	2.25	1.25
F308. Canned Fruit Juice, 1 Jar	3.25	2.25	1.25
F309. Canned Meat, 1 Jar	3.75	2.75	1.75
F310. Canned Meat Sauce, 1 Jar	3.75	2.75	1.75
F311. Canned Soup/Soup Stock, 1 Jar	3.75	2.75	1.75
F312. Canned Sweet Pickles, 1 Jar	3.25	2.25	1.25
F313. Canned Dill or Kosher Pickles, 1 Jar	3.25	2.25	1.25
F314. Canned Relish, 1 Jar	3.25	2.25	1.25
F315. Canned Pickled Vegetable, 1 Jar	3.25	2.25	1.25
F316. Canned Jelly, 1 Jar	3.25	2.25	1.25
F317. Canned Jam/Preserves, 1 Jar	3.25	2.25	1.25
F318. Canned Conserves or Fruit Butter, 1 Jar	3.25	2.25	1.25
F319. Canned Foods, Gift Packaged, Variety of Three or More	5.00	3.50	2.00
F320. Fruit Salsa, 1 Jar	3.25	2.25	1.25
F321. Canned Sauces (meatless), Ketchup, Salsa, Spaghetti Sauce, or Taco Sauce, 1 Jar	3.25	2.25	1.25
Class Description	Blue	Red	White
F322. Herb Vinegars, No Oils - in Canning Jars or Recycled Food Jars, No Leaded Glass Containers - 1 Jar	3.00	2.00	1.00
F323. Fruit, Dried or Dehydrated, 1/2 - 1 Cup	2.00	1.50	1.00
F324. Vegetables, Dried or Dehydrated, 1/2 - 1 Cup	2.00	1.50	1.00
F325. Miscellaneous, Dried or Dehydrated, 1/2 - 1 Cup (i.e., Beef Jerky, Soup Mix, Fruit Leather, etc.)	2.00	1.50	1.00
F326. Camp Meal With Dried or Dehydrated Foods, Variety of Two or More	3.00	2.00	1.00

**J. PHOTOGRAPHY CATEGORY--  
ONE ENTRY PER CLASS**

\*Photos must be taken by exhibitor and must be printed on photo-quality paper. The following entries may not be less than 5x7 inches nor more than 15x18 inches including frame. ALL entries in this category must be framed and/or mounted suitable for hanging.

Class	Description	Blue	Red	White
J700.	Photo Display, Four or More Pictures Mounted for Display (Display not to exceed 13"x16")	3.25	2.25	1.25
J701.	Color Picture, Mounted and Matted Suitable for Framing	5.25	3.25	1.75
J702.	Black & White Picture Mounted and Matted, Suitable for Framing	5.25	3.25	1.75
J703.	Enhanced Photo Original must be displayed with the Enhanced photo. Mounted and Matted, Suitable for Framing	3.25	2.25	1.25
J704.	Fair Photo Mounted and Matted, Suitable for Framing	5.25	3.25	1.75
J705.	Four Seasons Collage, Four Pictures, each taken in the same location, one for each season.	5.25	3.25	1.75
J706.	Drone Photo	5.25	3.25	1.75

\*ALL ENTRIES FOR CLASSES 800-823 MUST BE FRAMED AND/OR MOUNTED SUITABLE FOR HANGING.

**K. OILS/ACRYLIC CATEGORY--  
ONE ENTRY PER CLASS**

The following entries may not be less than 5x7 inches nor more than 36x36 inches including frame. ALL entries in this category must be framed and/or mounted suitable for hanging.

Class	Description	Blue	Red	White
K800.	Oil Painting, 14 Years and older	8.50	6.50	4.50
K801.	Acrylic or Other Plastic Based Paint, 14 Years and older	8.50	6.50	4.50
K802.	Oil, Acrylic, or Other Plastic Based Paint, Under 14 Years	5.25	3.25	1.75

**L. WATERCOLOR/TEMPERA CATEGORY--  
ONE ENTRY PER CLASS**

The following entries may not be less than 5x7 inches nor more than 11x14 inches including frame. ALL entries in this category must be framed and/or mounted suitable for hanging. *\*\*Use professional mounting material or colored construction paper that shows at least a 1" border on all sides.*

Class	Description	Blue	Red	White
L803.	Watercolor, 14 Years and older	5.00	3.00	1.50
L804.	Watercolor, 9-13 Years of age	3.00	2.00	1.00
L805.	Watercolor, 5-8 Years of age	2.50	1.50	1.00
L806.	Tempera	3.00	2.00	1.00

**M. DRAWING/PRINTING CATEGORY--  
ONE ENTRY PER CLASS**

The following entries may not be less than 5x7 inches nor more than 36x36 inches including frame. ALL entries in this category must be framed and/or mounted suitable for hanging.

Class	Description	Blue	Red	White
M807.	Pencil Drawing, 14 Years and older	5.00	3.00	1.50
M808.	Pencil Drawing, 9-13 Years	3.00	2.00	1.50
M809.	Pencil Drawing, 5-8 Years	2.50	1.50	1.00
M810.	Colored Pencil Drawing	2.50	1.50	1.00
M811.	Crayon Drawing	2.50	1.50	1.00
M812.	Charcoal Drawing	2.50	1.50	1.00
M813.	Pastel Drawing, 14 Years and older	5.00	3.00	1.50
M814.	Pastel Drawing, 9-13 Years	3.00	2.00	1.00
M815.	Pastel Drawing, 5-8 Years	2.50	1.50	1.00
M816.	Ink Drawing	2.50	1.50	1.00
M817.	Marker Drawing	2.50	1.50	1.00
M818.	Cartooning	2.50	1.50	1.00
M819.	Original Computer Generated Art - Logo	2.50	1.50	1.00
M820.	Original Computer Generated Art - Computer Altered Image (Display must include original & altered image)	2.50	1.50	1.00
M821.	Original Computer Generated Art - Page Layout	2.50	1.50	1.00

\*\*Entries in class M821 will be judged in the following age classes: 14-25, 26-54, 55 & older.

M822.	Mixed Media--Any combination of Media Such as Pen and Ink, Wash Drawings or Watercolor, age 5-8 years	2.50	1.50	1.00
M823.	Mixed Media--Any combination of Media Such as Pen and Ink, Wash Drawings or Watercolor, age 9-13 years	3.00	2.00	1.50
M824.	Mixed Media--Any combination of Media Such as Pen and Ink, Wash Drawings or Watercolor, age 14 years and older	5.00	3.00	1.50
M825.	Linoleum, Wood Block or Silk-screen	3.00	2.00	1.25

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[www.washmofair.com](http://www.washmofair.com)

Click "Registration" at top left

**N. SCULPTURE CATEGORY--**

**ONE ENTRY PER CLASS**

Class	Description	Blue	Red	White
N830.	Sculpture--Wire, Metal, Plaster or Other Mixed Media	3.00	2.00	1.50
N831.	Mobile--Ready for hanging	2.50	1.50	1.00
N832.	Pottery--Hand or Wheel Built	5.00	3.00	1.50
N833.	Modeling Clay	2.50	1.50	1.00
N834.	Models--Glue Models only Kits are acceptable	3.00	2.00	1.00
N835.	Models--Snap together kits only	2.50	1.50	1.00
N836.	Building Block Construction (Lego, Tyco, etc.)-- Original work only, NO KITS. Max Size 12"x12"x12"	2.50	1.50	1.00
N837.	Ceramic Molds	3.00	2.00	1.00
N838.	Plaster Molds	2.50	1.50	1.00

**O. DECORATIVE CRAFT CATEGORY--**

**ONE ENTRY PER CLASS**

Class	Description	Blue	Red	White
O900	Stained Glass (Leaded or Copper Foiled) NO PLASTIC --14 Yrs and older	5.00	3.00	1.50
O901.	Stained Glass (Leaded or Copper Foiled), NO PLASTIC--Under 14 Years	3.00	2.00	1.00
O902.	Framed Needlework, 14 Yrs and older (Includes Counted Cross Stitch, Crewel, Etc.)	6.50	4.50	2.00
O903.	Framed Needlework, Under 14 Years (Includes Counted Cross Stitch, Crewel, Etc.)	3.75	2.50	1.25
O904.	Miscellaneous Needlework--Unframed, 14 Yrs and older (Includes Counted Cross Stitch, Crewel, Etc.)	6.00	4.00	1.50
O905.	Miscellaneous Needlework--Unframed, Under 14 Years (Includes Counted Cross Stitch, Crewel, Etc.)	3.50	2.50	1.25
O906.	Quilling	3.00	2.00	1.00

**P. CREATIVE CRAFT CATEGORY--**

**ONE ENTRY PER CLASS**

Class	Description	Blue	Red	White
P920.	Wood Carving	3.00	1.75	1.00
P921.	Metal Punch	2.00	1.50	1.00
P922.	Copper Tooling	2.00	1.50	1.00
P923.	Wood Burning	3.00	1.75	1.00
P924.	Weaving (Potholders, Etc.)	2.00	1.50	1.00
P925.	Stuffed Toys	2.00	1.50	1.00
P926.	Puppets	3.00	1.50	1.00
P927.	Leather Craft	2.00	1.50	1.00
P928.	Any Item Made of Duct Tape	2.50	1.50	1.00
P929.	Mask	2.50	1.50	1.00

**Q. CRAFT AND HOBBY CATEGORY--**

**ONE ENTRY PER CLASS**

Class	Description	Blue	Red	White
Q930.	Basketry--Any Basket Made With Reed	5.00	2.50	1.50
Q931.	Basketry--Any Hand-made Basket	3.00	1.50	1.00
Q932.	Decoupage	2.00	1.50	1.00
Q933.	Candlecraft	2.00	1.50	1.00
Q934.	Handmade Flowers--Beaded, Paper, Fabric, etc.	3.00	1.50	1.00
Q935.	Flower Pots--Painted	2.50	2.00	1.50
Q936.	Scrapbooking--Must be at least 5 double-sided pages in album form	5.00	2.00	1.00
Q937.	Handprint/Footprint Craft	3.00	1.50	1.00
Q938.	Jewelry (made mostly of beads)	2.50	1.75	1.00
Q939.	Jewelry (made mostly of material other than beads)	2.50	1.75	1.00
Q940.	Diamond Dot Art	3.00	1.50	1.00
Q941.	Sequin Art	3.00	1.50	1.00
Q942.	Paint by Number	3.00	2.00	1.00
Q943.	Shattered Glass Art (max size 11x14")	5.00	2.50	1.50

**R. SCHOOL CRAFT CATEGORY--**

**ONE ENTRY PER CLASS**

Class	Description	Blue	Red	White
R950.	String Art	2.50	1.50	1.00
R951.	Slapstick (Popsicle Stick Construction)	2.50	1.50	1.00
R952.	Collage -- Collage not to exceed 24"x24" in size.	2.50	1.50	1.00
R953.	Poster and Lettering--Any combination of Media, such as Ink, Watercolor, Marker, etc.	2.50	1.50	1.00
R954.	Felt--Any item made from felt	2.50	1.50	1.00
R955.	Mosaics--Paper, Pebbles, Seeds, Fabric, Wood, etc.	2.50	1.50	1.00
R956.	Paper Mache'	2.50	1.50	1.00

**S. DECORATIVE SHIRT CATEGORY--All Items must be on**

**Hangers--ONE ENTRY PER CLASS**

Class	Description	Blue	Red	White
S960.	Stitched or Applied Sweatshirt	3.50	2.25	1.50
S961.	Painted or Decorated Sweatshirt	3.00	2.00	1.00
S962.	Painted or Decorated T-Shirt	2.50	1.50	1.00



**T. HOLIDAY & MISCELLANEOUS CRAFT**

**CATEGORY- -ONE ENTRY PER CLASS**

Class	Description	Blue	Red	White
T970.	Holiday Trim--Ornaments, Pins	2.50	1.50	1.00
T971.	Holiday Craft--Wreaths, Wall Hangings	3.00	2.00	1.00
T972.	Gift Wrapped Item	2.00	1.50	1.00
T973.	Miscellaneous Craft Item	2.00	1.50	1.00

**U. THE POWER OF GREEN CATEGORY**

Entries should reflect a “reduce-reuse-recycle” theme

**-ONE ENTRY PER CLASS**

Clothing

Class	Description	Blue	Red	White
U977.	Remade/Recycled Garment	3.00	2.00	1.00
U978.	Remade/Recycled Accessory	3.00	2.00	1.00
U979.	“How Jean-ius” Recycled Jeans Garment or Accessory	3.00	2.00	1.00
U980.	Remade Jewelry Accessory	3.00	2.00	1.00

Home Environment

U981.	Cardboard Tube Craft	2.00	1.50	1.00
U982.	Pallet Creation	3.00	2.00	1.00
U983.	Recycled Christmas Accessory	3.00	2.00	1.00
U984.	Handmade Paper Accessory	3.00	2.00	1.00
U985.	Accessory w/Wine Corks	3.00	2.00	1.00
U986.	Item Made w/Fair Ribbons	3.00	2.00	1.00
U987.	Accessory Made w/ Puzzle Pieces	2.00	1.50	1.00
U988.	Toy Made w/Reused Items	3.00	2.00	1.00
U989.	Recycled Items Wind Chimes	3.00	2.00	1.00
U990.	Brown Bag Kite	2.00	1.50	1.00
U991.	Accessory Made of Keys	2.00	1.50	1.00
U992.	Decorated Shoe	3.00	2.00	1.00
U993.	Paper Plate Craft	2.00	1.50	1.00

**NEW THIS YEAR**

**Barcoded Entry Tags will printed by the Fair Office for Exhibitors and available for pick-up starting Wednesday, July 19. Exhibitors are strongly encouraged to pick up tags prior to entry drop-off.**

**Entries must have the correct barcoded tag attached to be checked in.**

**Special Thanks to our Media Partners**



**V. BEST INTERPRETATION OF A THEME  
CATEGORY- -ONE ENTRY PER CLASS**

This year’s theme is

**“Time to Build Memories”**

There will be a medal and a 2024 Fair ticket awarded for Best Overall Theme Interpretation in this category.

Class	Description	Blue	Red	White
V996.	Theme Exhibit of Choice	3.00	2.00	1.00
V997.	Cake Decorating	4.00	2.50	1.50
V998.	Poster Contest	3.00	2.00	1.00
V999.	Shirt Decoration	3.00	2.00	1.00

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# JUNIOR FARM MECHANICS SHOW

JUDGING WILL BE HELD ON WEDNESDAY, AUGUST 2, 2023.

## RULES AND REGULATIONS

1. Pre-registration is required for all entries. Pre-registration forms are available at the Washington Area Chamber of Commerce (323 W. Main Street, Washington), the Wa-Ag Department of your local high school, or at [www.washnoblair.com](http://www.washnoblair.com). All forms, filled out completely and legibly, must be returned to the Chamber of Commerce Office no later than July 14, 2023.
2. The Farm Mechanics Show is open to junior exhibitors in Franklin and adjoining counties.
3. Articles exhibited must have been constructed by the exhibitor or by FFA or 4-H Club and be agriculture related.
4. Only pre-registered items will be judged. There will be **NO SUBSTITUTIONS!**
5. Show officials reserve the right to adjust premiums due to exceptional design and planning, final premium values subject to the discretion of the committee. Any premium re-adjustments will accompany the registration form.
6. Each exhibitor is limited to two (2) entries in each class.
7. Projects shown previously at the Washington Fair are not eligible to be shown again.
8. Entries will be judged on project quality, design and function, and over-all appearance. A 100-point score sheet will be used to determine ribbon value:
  - 100-80 points=Blue
  - 79-60 points=Red
  - 59 points or less=White
9. All entries may be brought to the Fairgrounds between 6:00 and 9:00 p.m. on Monday, July 31, 2023. Entries **MUST** be in place by 10:00 a.m. on Tuesday, August 1, 2023. Prizes will be awarded and pictures taken for Grand Champion projects at 8:00 p.m. on Wednesday, August 2, 2023. Premiums will be available from the Chairman at the Livestock Office on the Fairgrounds after 12:00 Noon on Friday, August 4, 2023. Projects will be released for pickup after 8:00 a.m. on Monday, August 7, 2023.
- 11.

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## CLASSES AND PREMIUMS

	Blue	Red	White
<b>BBQ</b>			
1. Trailer	50.00	40.00	30.00
2. Small Pit	20.00	15.00	10.00
<b>Shop Equipment</b>			
3. Miscellaneous (jack stands, motorstands, QXY cart, saw horse, welding table, etc)	25.00	20.00	15.00
<b>Feeder</b>			
4. Cattle	30.00	25.00	20.00
5. Pig	30.00	25.00	20.00
<b>Gate &amp; Chute</b>			
6. Farm Gate	10.00	7.00	5.00
7. Head Chute	20.00	15.00	10.00
<b>Fire Pit</b>			
8. Miscellaneous	15.00	10.00	5.00
<b>Home Use</b>			
9. Miscellaneous (junit cart, mower trailer, mower blade, tool rack, etc)	15.00	10.00	5.00
<b>Picnic Table</b>			
10. Miscellaneous	20.00	15.00	10.00
<b>Trailer</b>			
11. Large (13'+)	80.00	60.00	40.00
12. Small (12'-)	60.00	45.00	30.00
13. Chassis	40.00	30.00	20.00
14. Livestock	100.00	80.00	65.00

## Other

15. Any other project, larger or smaller, comparable to above. Premiums determined by judges.

GRAND CHAMPION PROJECT  
will receive a 50% increase ribbon value.

RESERVE CHAMPION PROJECT  
will receive a 25% increase ribbon value.







# LIVESTOCK SHOWS

## 2023 SPLIT SHOW SCHEDULE

**\*Junior Exhibitors must be present during these events.**

### TUESDAY, August 1, 2023

**6:00-9:00 p.m.** All Sheep MUST arrive  
Market Hogs, Swine Breeding, Market  
Steer, Beef Breeding & Bucket Calf will  
be accepted during this time period.

### WEDNESDAY, August 2, 2023

**\*6:00-8:00 a.m.** Market Hogs & Swine Breeding  
accepted

**\*6:00-9:00 a.m.** Market Steer, Beef Breeding & Bucket  
Calf accepted

**\*8:00 a.m.** Market Lamb Weigh-In

**\*10:00 a.m.** Market Lamb Judging

**\*followed by** Sheep Show

**\*10:00 a.m.** Market Steer Weigh-In

**After weigh-in** Release market steers and lambs not  
within weight limits

**7:30 p.m.** Livestock Scholarship Awards  
presented on Main Stage

### THURSDAY, August 3, 2023

**\*8:00 a.m.** Market Hog Class Judging, Open  
Market Hog Judging follows  
Jr. Show

**\*followed by** Swine Breeding Show

**\*1:00 p.m.** Beef Breeding Show

**\*followed by** Bucket Calf Judging

**3:00 p.m.** Release red/white ribbon Market Hogs

**\*6:00 p.m.** Market Steer Judging

**\*followed by** Bred & Owned Steer Judging

**Immediately following Steer Show**

Sheep Breeding Classes released  
Red/white ribbon market animals must  
be removed.

### FRIDAY, August 4, 2023

Beef Breeding Classes, Swine Breeding Classes, and  
Bucket Calf Class must be off grounds by 10:00 a.m.

**\*7:00-9:00 a.m.** Dairy and Market Dairy accepted.

**\*1:00 p.m.** Market Dairy Judging

**\*followed by** Dairy Show

**4:00 p.m.** Livestock Judging Contest

### SATURDAY, August 5, 2023

**\*12 Noon** Blue Ribbon Auction  
(steers, lambs, dairy, hogs)

ALL MARKET ANIMAL EXHIBITORS MUST CLEAN UP THE  
AUCTION AREA IMMEDIATELY AFTER THE AUCTION.

### SUNDAY, August 6, 2023

**5:00-8:00 a.m.** All animals except Grand/Reserve in  
each market class will be released  
and must be off the grounds by 8 a.m.

### 2024 TAG-IN DATES:

**Market Steers:** February 17, 2024, 7:00 to 10:00 am

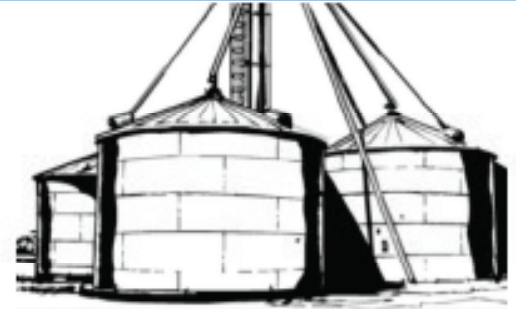
**Market Dairy:** February 17, 2024, 7:00 to 10:00 am  
*Makeup date due to weather:*  
February 24, 2024, 7:00 to 10:00 am

**Market Hog:** April 20, 2024, 7:00 to 10:00 am

**Market Lamb:** April 20, 2024, 7:00 to 10:00 am



# MFA



## Cooperative Association #2

**WASHINGTON**

6927 HIGHWAY 100  
636-239-2068

**MARTHASVILLE**

304 DEPOT STREET  
636-433-5661

**FORISTELL**

1112 HIGHWAY T  
636-673-2202

**BAG & BULK FERTILIZER**  
**BAG & BULK LIVESTOCK FEED**

**LAWN & GARDEN SUPPLIES**  
**FOOD PLOT & GRASS SEED**

**FARMER OWNED**  
**SINCE 1919**



**PROUD TO SUPPORT**  
**4-H & FFA**

*A membership is not required to shop at our stores.*

**Registration Accepted Online Only through [FairEntry.com](https://FairEntry.com)**  
**Deadline: July 1, 2022**

**Full Exhibitor Handbook available at [washmofair.com/livestock](https://washmofair.com/livestock)**

### **LIVESTOCK COMMITTEE**

**Chairman:** Alex Meyer (636-221-4416, [lvstk@washmofair.com](mailto:lvstk@washmofair.com))

**Committee (Fair Board):** Anthony Carey, Joyce Couch, Ann Loesing, Eric Rehmeier

### Registration Notes for 2023

**All livestock will be registered online:** Registration will be accepted beginning May 1. Market animals must be tagged, properly entered and all fees paid by July 1, 2023, and exhibitor must be a member in good standing to be eligible to show.

**Fair Admission:** Ticket purchases will not be made through the same system as the livestock registration. Exhibitors will use the same style ticket as other fairgoers and are encouraged to get a daily re-entry wristband.

**Camping Reservations:** The first day to reserve a camping space is Monday, June 5, at 9:00 a.m. This must be done at the Chamber of Commerce Office. There is no online system for camping spaces.

### **WEIGHT LIMITS FOR 2023 FAIR**

**STEERS: 1050-1500    HOGS: 260-310    LAMBS: 100-150**



# LIVESTOCK AWARD SPONSORS

## Beef Cattle Class Sponsors

- AcreMax Risk Management LLC
- Falling Timber Farm Beef Genetics & Nutrition
- Franklin County Cattlemen's Association
- Hermann Veterinary Clinic

## Market Lamb Class Sponsors

- AcreMax Risk Management LLC
- Nelson H. Hall Agricultural Achievement Award
- Four Rivers Are Young Farmers

## Swine Class Sponsors

- AcreMax Risk Management LLC
- Backes & Toelke / Marthasville Ag Center
- Deppe Farms - 5 Generations of Quality Pork
- Dorothy Brinker, D.V.M.
- FCS Financial
- Mike & Chris Piontek - Piontek Farms
- Rehmeier Farms
- United Mutual Insurance Co.

## Open Bucket Calf Class

- Franklin County Cattlemen's Association

## Steer Rate of Gain Contest Sponsor

Koch Chi-Angus Farms



## **TRAVELING HERDSMAN AWARD**

The Livestock Committee will judge 4-H Clubs and FFA Chapters on maintaining the neatest exhibit and on the quality of their education display.

The 2023 sponsor of this award is  
Ryan & Liz Short, Agents for  
United Mutual Insurance Co.

## **FIRST PLACE PLAQUE SPONSORS**

*Steer*

**RYAN & LIZ SHORT, AGENTS FOR  
UNITED MUTUAL INS. CO.**

*Hog*

**FCS FINANCIAL**

*Bucket Calf*

**DAVID BROCKMANN FARMS**

*Lamb*

**ACREMAX RISK MANAGEMENT**

*Dairy*

**SIEDHOFF DISTRIBUTING  
COMPANY**

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## BLUE RIBBON LIVESTOCK AUCTION

FOR **47** CONSECUTIVE YEARS!

*Sponsored by Mike & Deb Klak & family, Mickey Avery & family*

VISIT US AT THESE LOCATIONS:



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- ST. CLAIR
- SULLIVAN
- UNION



### SPECIAL THANKS TO...

- Dr. Holdmeyer (Washington Veterinary Clinic) providing expert knowledge in animal health.
- Jerry Hall-Farnam Co. - Z-tags provided for steers.
- Stan Koslowski-Agri Sales - Y-Text hog ear tags.

## BLUE RIBBON LIVESTOCK AUCTION

*sponsored by: McDonald's • Washington Smiles*

Auctioneer:

Dave Schumacher

Auction Dinner Assistants:

Glenda Drier  
Gerry & Dixie Bayless  
Becky Brinker  
Annette Moore

Luncheon Details:

Saturday, August 6  
10:00-11:30 a.m.  
Elk's Lodge  
1459 W Fifth Street

Auction Folder Sponsor:

Mentz Foundations

Beverage Sponsors:

Heritage Community Bank  
SN Partners  
The Other Trashman

Luncheon & Dinner Facility:

Elks Lodge #1559

Bidders will be shuttled from luncheon facility to the auction at the fairgrounds.

Washington Smiles proudly sponsors the Hog Show Arena and Livestock Auction



## NEW PATIENT SPECIALS

**\$79** Comprehensive Exam, X-Ray, Oral Cancer Screening & Hygiene Evaluation  
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OR

**FREE** Second Opinion - No Cost Evaluation  
(Reg. \$237.00) Offer expires in 30 days. New Patients Only.

OR

**\$99** Take-Home Whitening  
(Reg. \$352.00) Offer expires in 30 days. With completed new patient exam, cleaning & x-rays. New Patients Only.

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## 2023 FAIR BOOSTERS

- 5th & Oak Autobody
- A Way Storage, LLC
- Alferman Air - Marty & Tracy Alferman
- American Family Ins. - Casey Zastrow
- AQM Information Technology
- Ballmann Earthworks, LLC
- Bank of Franklin County
- Bank of Washington
- Bennett Pkg. - Be a Fair Rat! Thx Mom & Dad
- Bierbaum Farms, Inc.
- Biermann Straatmann, PC - CPA's & Advisors
- Bleckman Machine & Supply, Inc.
- Bone Auto Glass of Washington Missouri
- Bonnie and L.B. Eckelkamp
- Burke & Associates - Land Surveyors
- Carman & Assoc. Fire Extinguishers
- Cassette Electric
- Citizens Bank
- Color & Design Studio
- Creative Touch Paint & Design
- D & J Vending
- Deppe Farms
- Droege's Catering, LLC
- Eckelkamp Electric Co.
- Eckelkamp Kuenzel LLP
- Electro-Core, Inc.
- Express Employment Professionals
- First Community Credit Union
- First State Community Bank
- Fischer Chiropractic, PC
- Fischer Oil Company
- Fischer's Food Shop, LTD
- Fricke Studio Photography
- GenFinity Wealth Management, Matt & Carrie Rufkahr
- Gildehaus Construction



- Greg & Carol Marquart - Marquart Distributing
- Hall Brothers Lumber
- Haslag Steel Sales
- Heritage Community Bank
- Hickinbotham Real Estate, Inc. Since 1976
- Hoelscher & Bruns, CPA
- Horn Architects
- Hotshot Asphalt, LLC
- Innovative Building Concepts, Inc.
- Jason and Kama Unnerstall
- Jasper Builders
- Jim Feighery / State Farm
- Judy & Pete Tobben
- Keith Oltmann
- Kl.J. Unnerstall Const. Co.
- Kluba Machine, Inc.
- Kofile Products / Enduro Binders
- Mace Dental Group
- Mark & Joyce Wessels
- Mark M. Tobben, DDS
- MaryJo Straatmann / Fr. Co. Public Administrator
- Mike & Jeanne Wood
- Mike & Shelley Marquart
- Miller's Grill
- Missourian Media Group
- Mosaic Café and Catering
- New Farm, LLC / D. John & Karen Geisert
- Obermark Optometry, Inc. / Dr. Ed & Becky Obermark
- Radio Comm Co.
- R-Biopharm, Inc.
- Rehmeier Farms, Inc.
- Robert and Dorothy Brinker
- Robert Vossbrink Agency, Inc.
- Roettering Heating & Cooling
- Roger Walkenhorst D.D.S.
- Ron Elbert Motor Co.
- Roscoe Mayer Contracting, Inc.
- Sahn Welding and Fabrication, Inc.
- Sand Bar, 31 Years, Open 365 days a year
- Schaefer Door Company
- St. Francis Borgia Parish & Grade School
- Straatmann Toyota
- The Creek Grill
- The Law Office of Samantha Cerutti Wacker, LLC
- The Little Rascals Preschool
- The Pasta House Co.-Union
- Thierbach Orchards & Berry Farm
- Tim & Jan Long
- Time to Travel
- Tochtrop & Associates, CPA
- Town and Country Nursery
- Trilogy Analytical Laboratory
- United Mutual Insurance Company
- Unnerstall and Unnerstall, CPA, PC
- Unnerstall Tire
- Utz Contracting, LLC
- Vernaci Construction, Inc.
- VFW Post 2661 / Washington MO
- Vivify Salon & Spa, LLC
- W & M Restaurants, Inc. Taco Bell
- Washington Elks Lodge #1559
- Washington Engineering & Architecture
- Washington Lumber Supply, Inc.
- Washington Monument Company, Inc.
- Washington Veterinary Clinic LLC
- Weber Brothers Construction
- Wiemann & Pues Insurance
- Wings Educational Foundation
- Zephyr Express - Bluff Road
- Zick, Voss, Politte, Richardson & Brinker, PC
- Ziglin Signs