# HOME ECONOMICS/FINE ARTS DIVISION SHOW

**Home Economics/Fine Arts Committee:** Kathy Obermark - Chairman. Denise Brauer, Kathy Haddox, Jennifer Hill, Mary Holtmeyer, Sheila Kleekamp, Elaine Landolt, Michelle Poat, Rosalyn Pursley, Paula Reagan, Debbie Rees, Joette Reidy, Bette Ruether, Dave Wehmeyer, Wanda Weirich, and Patty Wood

## HOME ECONOMICS/FINE ARTS RULES & REGULATIONS

### *Entries*

1. All Home Economics and Fine Arts exhibits must be original and have been completed by the entrant since August, 2016. Once an item has been entered, it cannot be entered again.
2. **Pre-registration for Home Economics and Fine Arts is MANDATORY** for entry at the Washington Town & Country Fair. Pre-registration forms are available at the Washington Area Chamber of Commerce office, in the fair catalog, or at washmofair.com. **Items to be entered must be listed on the form; exhibitors are limited to one form with a maximum of 30 entries only. Items not entered into the correct category may be disqualified.** Forms must be filled out completely and returned to the Chamber of Commerce office (323 W Main Street, Washington, MO 63090) by **Friday, July 14, 2017.**
3. Registration tags and forms will be mailed on request or may be picked up at the fairgrounds administration building. No registration tags or forms will be mailed within the 63090 zip code area. **Registration tags must remain intact with the entry, full name printed or typed – address labels work well for this also. For privacy, street, city, and zip code are optional. Please have registration tags filled out and securely attached to the exhibit at time of entry. A special consideration registration tag can be given for projects completed by entrants with special needs. Tags will be markedaccordingly upon request.**
4. All entries for Home Economics and Fine Arts classes must be brought to the fairgrounds Monday, July 31, 6:30-8:00 p.m. or Tuesday, August 1, 8:00-10:00 a.m. **Entry tag must be attached to the exhibit at the time of entry.**

### *Judging*

1. Each exhibit will be awarded a Blue, Red, or White Ribbon, or a Green Participation ribbon according to merit. Premiums given for Blue, Red, and White only. Ages 5 years and up (by August 2, 2017) may enter exhibits in Home Economics and Fine Arts. Exhibits beyond or below the age abilities of the exhibitor may be disqualified at the discretion of the judges and/or committee members.
2. All judging will be done on Tuesday, August 1, 2017. The Exhibitor building will not be open to the public until Wednesday, August 2, 2017.

### *Rules*

1. All paintings and drawing for classes 800-821 must be framed and/or mounted suitable for hanging.
2. Fair Theme Interpretation Category: The 2017 theme is "Fairadise." See Section V for classes. There will be one medallion awarded for Best Overall Theme Interpretation in this category.
3. For exhibitors in the Preserved Foods Category: All foods must be canned in standard clear glass jars with standard lids. Two piece lids must have rings. Each entry must have a label stating product, date, processing source used, time processed and recipe source. Labels must be attached separately from entry tag. Copies of the Ball judging guidelines are available at the Extension Center in Union, MO.
4. Exhibitors will be limited to one entry in each class—For example, you may enter one in class M807 and one in class M816, but not two entries in class M807. Art Exhibitors must enter ORIGINAL ART WORK ONLY. Computer Art must be original. No number pictures, such as paint by number kits, are permitted. Any art form which has been copied from other art forms will be dropped down in merit on the judges' decision.
5. For exhibitors in the Food Preparation Category: All entries (E200-E220) must be on disposable plates. E215 and E216 must be on 6" disposable plates only. The Washington Town & Country Fair will not be held responsible for loss of non-disposable dishes brought in with entries. Exhibitors may want to enter food items on Tuesday so that they are more visually presentable to the judges.
6. Neither directors, officials, or officers of the Washington Town & Country Fair will be held responsible for damage or loss of exhibits.
7. The Home Economics Committee will have the final decision on all questions, disputes, hardship cases, etc., that may develop.

washmofair

**Need a project idea?**

Check out our Pinterest boards for some inspiration!

## *Payment Vouchers and Exhibit Pick Up*

1. Payment vouchers may be picked up at the Exhibitor Building on Friday, August 4, 5:00-11:00 p.m., Saturday, August 5, 6:00-8:00 p.m., Sunday, August 6, 5:00-7:00 p.m. Premium vouchers MUST be cashed during the Fair at the bank located on the Fairgrounds. **Premiums will not be available or paid out after the fair ends on 8/6/2017.**
2. Exhibits will be released to exhibitors on Sunday, August 6, between 5:00 and 7:00 p.m. or Monday, August 7, between 9:00 and 10:00 a.m. ABSOLUTELY NO EXHIBITS WILL BE RELEASED BEFORE 5:00 P.M. ON SUNDAY, AUGUST 6.
3. Claim checks must be presented to receive payment vouchers and to claim exhibits.
4. Articles not picked up by 10:00 a.m. Monday, August 7 will be disposed of at the discretion of the fair officials. **Any payment vouchers not picked up at the Fair and cashed at the bank on the fairgrounds will be forfeited.**

## *Award Winners/Pictures*

1. BEST OF SHOW IN EACH CATEGORY awards will be issued in the Exhibitors Building. These will be awarded at the discretion of the judges and only blue ribbon winners will be eligible. The May Conrad Award (medallion & 2018 Fair ticket) will be given to the best overall item of the Best of Shows.

**Pictures of the Best of Category Winners will be taken at 4:30 p.m. on Sunday, August 6, 2017 in the Exhibitor Building.**

*EXHIBITOR BUILDING*

## PRE-FAIR DATES TO REMEMBER

**First Day for Registration:**
May 1, 2017

**Registration Deadline:**
July 14, 2017

**Entry Drop-off**
Monday, July 31 (6:30-8:00 p.m.)
Tuesday, August 1 (8:00-10:00 a.m.)

# Tablescaping Contest

Friday, August 4
1:00 p.m.
Pre-registration required
Limited to first 8 entries

- Participants can enter individually or as a team of 2 people.
- A table will be provided for the contest. Chairs will not be supplied or required.
- Participant to supply place settings for two or four, consisting of appropriate dishes, flatware, glassware, napkins, and other accessories, such as table covering, centerpiece, candles, flowers, etc. to a theme of the participant's choosing. Fresh flowers are allowed. Candles will not be lit. No items will be supplied by fair.
- Only table knives allowed in setting. No food or perishable items allowed on table.
- Settings must correspond with menu and theme. Menu (in English) must be displayed in table setting.
- Set-up time is 1:00-2:00 p.m. Winner announced at 2:30 p.m.

**Categories will be divided as follows:**

CLOTHING/SEWING ..... A1-A12
KNITTING/CROCHETING..... B20-B34
QUILT* .....C40-C52
*Quilt Category has 5 age divisions:

5-13, 14-25, 26-49, 50-64, 65 & older

HOME DÉCOR.....D100-D117
FOOD PREPARATION
YEAST ..... E200-E204
NO YEAST ..... E205-E221
CANDY/COOKIE/BROWNIE E213-E216
PIE/CAKE..... E217-E221
FOOD PRESERVATION.....F300-F328
WOODWORKING/ELECTRICITY .....
G400-H500
NATURE ..... I600-I605
PHOTOGRAPHY ..... J700-J703
PAINTING .....K800-L806
DRAWING* ..... M807-M821
*Drawing Category has 5 age divisions:

5-8, 9-13, 14-25, 26-54, 55 & older

SCULPTURE .....N822-N830
DECORATIVE CRAFT.....O900-O906
CREATIVE CRAFT ..... P920-P928
CRAFT & HOBBY .....Q930-Q936
SCHOOL CRAFT .....R950-R957
DECORATIVE SHIRT ..... S960-S963
HOLIDAY & MISCELLANEOUST970-T973
POWER OF GREEN.....U975-U995
BEST THEME
INTERPRETATION ..... V997-V999

Age divisions within most categories will be 5-13 years, 14-25 years, 26-54 years, and 55 & older (Senior Crafts Best of Show for each Category --O, P, Q, S, and T). One trophy and $10 per age group per category will be awarded. Best Overall theme winner (Category V) will be awarded a trophy and a 2018 Fair ticket.

**A. CLOTHING/SEWING/SMOCKING CATEGORY--**
**ONE ENTRY PER CLASS; Clothing must be on hangers.**

| Class | Description | Blue | Red | White |
|---|---|---|---|---|
| A1. | Dress, Any Fabric | 4.75 | 3.25 | 1.75 |
| A2. | Suit, Pants Suit or Coat, Lined or Unlined | 6.25 | 4.25 | 2.25 |
| A3. | Skirt, Shorts, or Slacks, Any Fabric With Waistband & Zipper | 3.75 | 2.75 | 1.75 |
| A4. | Skirt, Shorts, or Slacks, Any Fabric With Casing | 3.25 | 2.25 | 1.25 |
| A5. | Apron | 2.00 | 1.00 | .50 |
| A6. | Tote Bag | 2.00 | 1.00 | .50 |
| A7. | Blouse or Shirt | 3.25 | 2.25 | 1.25 |
| A8. | Play Suit or Play Dress | 3.25 | 2.25 | 1.25 |
| A9. | Sewn Vest | 2.25 | 1.75 | 1.25 |
| A10. | Sewn Pillow | 2.00 | 1.50 | 1.00 |
| A11. | Hand-made Purse | 2.00 | 1.25 | .75 |
| A12. | Miscellaneous Sewn Item | 2.00 | 1.00 | .50 |

**B. KNITTING/CROCHETING CATEGORY--**
**ONE ENTRY PER CLASS**

| Class | Description | Blue | Red | White |
|---|---|---|---|---|
| B20. | Afghan, Tablecloth or Bedspread | 7.75 | 5.25 | 2.75 |
| B21. | Table Runner | 3.25 | 2.25 | 1.25 |
| B22. | Cap, Footwear or Mittens | 3.25 | 2.25 | 1.25 |
| B23. | Shell or Vest | 3.25 | 2.25 | 1.25 |
| B24. | Child Shawl, Poncho or Jacket | 4.25 | 3.25 | 2.25 |
| B25. | Adult Shawl, Poncho or Jacket | 4.75 | 3.25 | 2.75 |
| B26. | Adult Sweater | 4.75 | 3.25 | 2.75 |
| B27. | Child Sweater | 4.25 | 3.25 | 2.25 |
| B28. | Infant Sweater and Booties | 3.25 | 2.25 | 1.25 |
| B29. | Potholders, Knitted or Crocheted Only | 2.00 | 1.25 | .75 |
| B30. | Doily | 3.25 | 2.25 | 1.25 |
| B32. | Scarf | 3.25 | 2.25 | 1.25 |
| B33. | Holiday Miscellaneous | 2.00 | 1.00 | .50 |
| B34. | Miscellaneous | 2.00 | 1.00 | .50 |

**C. QUILT CATEGORY--ONE ENTRY PER CLASS**

| Class | Description | Blue | Red | White |
|---|---|---|---|---|
| C40. | Pieced Block--Hand Quilted | 10.00 | 7.50 | 5.50 |
| C41. | Pieced Block--Machine Quilted | 8.00 | 5.50 | 3.50 |
| C42. | Embroidered or Appliqued Block--Hand Quilted | 10.00 | 7.50 | 5.50 |
| C43. | Embroidered or Appliqued Block--Machine Quilted | 8.00 | 5.50 | 3.50 |
| C44. | Baby Quilt, Any Size--Hand Quilted | 8.00 | 5.50 | 3.50 |
| C45. | Baby Quilt, Any Size--Machine Quilted | 6.00 | 4.50 | 1.50 |
| C46. | Quilted Wall Hanging--Hand Quilted | 5.00 | 3.50 | 2.50 |

| Class | Description | Blue | Red | White |
|---|---|---|---|---|
| C47. | Quilted Wall Hanging--Machine Quilted | 4.00 | 2.50 | 1.50 |
| C48. | Team Quilt--Two or more individuals, names of individuals involved must be listed | 10.00 | 7.50 | 5.50 |
| C49. | Miscellaneous Hand Quilted Item-- (i.e. pillow, placemat, tablerunner) | 4.50 | 3.00 | 2.00 |
| C50. | Tie Knotted Quilt | 5.00 | 3.50 | 2.50 |
| C51. | T-Shirt Quilt (Quilted Only) | 5.00 | 3.50 | 2.50 |
| C52. | Any Quilt not listed | 5.00 | 3.50 | 2.50 |

**D. HOME DECOR CATEGORY--**
**ONE ENTRY PER CLASS**

| Class | Description | Blue | Red | White |
|---|---|---|---|---|
| D100. | Needlework, under 14 years (no counted cross stitch) | 2.50 | 1.50 | 1.00 |
| D101. | Needlework, Age 14 and older (no counted cross stitch) | 3.75 | 2.25 | 1.25 |
| D102. | Arrangement of Dried Flowers or Natural Vegetation | 2.00 | 1.00 | .50 |
| D103. | Silk Flower Arrangement | 2.50 | 1.50 | 1.00 |
| D104. | Decorated Basket - Stenciled, Ribboned, Lined, etc. | 2.50 | 1.00 | .50 |
| D105. | Rug - Hooked, Braided or Woven | 4.50 | 3.00 | 1.50 |
| D106. | Decorated Waste Can | 2.00 | 1.00 | .50 |
| D107. | Decorated Pillow | 2.00 | 1.50 | 1.00 |
| D108. | Wall Decoration - Bulletin Board, Plates, Plaques,etc. -NO PHOTOS | 2.00 | 1.00 | .50 |
| D109. | Decorated Stepping Stone, No 3-Dimensional objects allowed | 4.50 | 3.00 | 1.50 |
| D110. | Decorated Garden Stone, 3-Dimensional objects allowed | 3.00 | 2.00 | 1.00 |
| D111. | Comforter/Throw | 3.00 | 2.00 | 1.00 |
| D112. | Miscellaneous Home Decor | 2.00 | 1.00 | .50 |
| D113. | Handmade Embellished Card | 2.00 | 1.50 | 1.00 |
| D114. | Computer Generated Card | 2.00 | 1.00 | .50 |
| D115. | Rubber Stamped Card | 2.00 | 1.50 | 1.00 |
| D116. | Mixed Media Card | 2.00 | 1.50 | 1.00 |
| D117. | Handmade Holiday Card | 2.00 | 1.50 | 1.00 |

## EXHIBITOR BUILDING CLASS SPONSORS

Driftwood Distillery
Hillermann Nursery & Florist
Town & Country Nursery, Inc.

**E. FOOD PREPARATION CATEGORY--**
**ONE ENTRY PER CLASS--NO COMMERCIAL MIXES--**
**ENTRIES MUST BE ON DISPOSABLE PLATES.**

Two "Best of Show" awards will be given in the Food Preparation Category, one for yeast and one for no yeast entries.

NOTE: After judging, a generous slice of cake, bread, and coffee cake will be on display.

YEAST

| Class | Description | Blue | Red | White |
|---|---|---|---|---|
| E200. | Bread Machine Bread (any variety), One Loaf | 3.25 | 2.25 | 1.25 |
| E201. | Yeast Bread, One Loaf | 4.75 | 3.25 | 1.75 |
| E202. | Yeast Rolls, Plate of Three | 4.75 | 3.25 | 1.75 |
| E203. | Yeast Donuts, Plate of 3 | 4.75 | 3.25 | 1.75 |
| E204. | Yeast Coffee Cake, One Cake | 4.75 | 3.25 | 1.75 |

**Red Star Yeast** is offering a cooperative program to encourage people in the art of yeast banking. Red Star Yeast and coupons will be provided for all contestants in any of the food categories. Red Star Yeast will provide three Red Star merchandise award items to be given to the 1st, 2nd, and 3rd place winners in the yeast bread categories. Attach an empty packet of Red Star Yeast to your entry.

RED STAR


*Exhibitor Building Sponsor*

WEST COUNTY RADIOLOGY GROUP

Proud to serve the Radiology and Radiation Oncology needs at Mercy Hospital-Washington.

11475 Olde Cabin Road, Suite 200

Saint Louis, Missouri 63141

**314-991-8200**

NO YEAST

| Class | Description | Blue | Red | White |
|---|---|---|---|---|
| E205. | Coffee Cake, No Yeast, One Cake | 3.00 | 2.00 | 1.00 |
| E206. | Biscuits, Plate of Three | 2.00 | 1.00 | .50 |
| E207. | Cake Donuts, Plate of 3 | 4.50 | 3.00 | 1.50 |
| E208. | Quick Bread, One Loaf | 3.00 | 2.00 | 1.00 |
| E209. | Muffins, Plate of Three | 2.00 | 1.00 | .50 |
| E210. | Cake With Fat, Iced, 1 Cake | 4.50 | 3.00 | 1.50 |
| E211. | Cake Without Fat, Angel or Sponge, One Cake | 4.50 | 3.00 | 1.50 |
| E212. | Cupcakes, Un-iced in Baking Cups, Plate of Three | 1.50 | 1.00 | .50 |

CANDY/COOKIE/BROWNIE

| Class | Description | Blue | Red | White |
|---|---|---|---|---|
| E213. | Cookies, Plate of Three on 6" plate only | 2.00 | 1.00 | .50 |
| E214. | Brownies or Bar Cookies, Plate of Three on 6" plate only | 2.00 | 1.00 | .50 |
| E215. | Candy, Plate of Three | 2.00 | 1.00 | .50 |
| E216. | Gift Arrangement of Cookies and/or Candy, Variety with 3 or more Homemade items | 3.00 | 2.00 | 1.00 |
| E217. | Decorated Cookie | 2.50 | 1.00 | .50 |
| E218. | 3 or More Decorated Cookies with Theme | 3.00 | 2.00 | 1.00 |

PIE/CAKE

| Class | Description | Blue | Red | White |
|---|---|---|---|---|
| E219. | Fruit Pie (No Custard or Cream Pies-No Whipped Topping) | 4.50 | 3.00 | 1.50 |
| E220. | Non-Fruit Pie (No Custard or Cream Pies-No Whipped Topping) | 3.00 | 2.00 | 1.00 |
| E221. | Custard or Cream Pie | 3.00 | 2.00 | 1.00 |
| E222. | Decorated Cake for any Special Occasion (Hand-Decorated Only) Decoration to Count 100%. Styrofoam Forms Acceptable | 7.50 | 5.00 | 2.00 |
| E223. | Decorated Cupcake | 2.50 | 1.00 | .50 |
| E224. | Decorated Group of Cupcakes (Minimum of 6) | 3.00 | 2.00 | 1.00 |

**Wilton Enterprises** is pleased to be a sponsor for the Washington Town & Country Fair decorated cake and cupcake divisions. There will be 2 "Best of Show" winners, one for ages 12 and under, and one for ages 13 and over. Each will receive a trophy and an award from Wilton.

## F. FOOD PRESERVATION CATEGORY-- ONE ENTRY PER CLASS

**NOTE:** All canned foods must be in standard clear canning jars, sealed with two-piece lids or Collection Elite Caps and be less than one year old. Entries submitted in colored jars will be disqualified. Each entry must have a label stating product, date, method of preparation, recipe source and time processed. Labels must be attached separately from entry tag. All foods must be canned according to the latest USDA, Ball or Kerr guidelines. Only recipes from these sources will be accepted. Only one Jar may be entered per class.

Dried or dehydrated foods in the Food Preservation Category must indicate method of drying or dehydrating and include instructions for reconstitution and/or serving. All dried food entries must be packaged in canning jars, ziplock bags, or seal-by-heat food storage bags and labeled.

***Special $50 Award***
***for most blue ribbons in canned food preservation!***

| Class | Description | Blue | Red | White |
|---|---|---|---|---|
| F300. | Canned Corn, 1 Jar | 3.25 | 2.25 | 1.25 |
| F301. | Canned Green Beans, 1 Jar | 3.25 | 2.25 | 1.25 |
| F302. | Canned Carrots, 1 Jar | 3.25 | 2.25 | 1.25 |
| F303. | Any Other Canned Vegetable not Previously Listed, 1 Jar | 3.25 | 2.25 | 1.25 |
| F304. | Canned Tomatoes, 1 Jar | 3.25 | 2.25 | 1.25 |
| F305. | Canned Peaches, 1 Jar | 3.25 | 2.25 | 1.25 |
| F306. | Canned Pears, 1 Jar | 3.25 | 2.25 | 1.25 |
| F307. | Any Other Canned Fruit not Previously Listed, 1 Jar | 3.25 | 2.25 | 1.25 |
| F308. | Canned Fruit Juice, 1 Jar | 3.25 | 2.25 | 1.25 |
| F309. | Canned Meat, 1 Jar | 3.75 | 2.75 | 1.75 |
| F310. | Canned Meat Sauce, 1 Jar | 3.75 | 2.75 | 1.75 |
| F311. | Canned Soup/Soup Stock, 1 Jar | 3.25 | 2.75 | 1.75 |
| F312. | Canned Sweet Pickles, 1 Jar | 3.25 | 2.25 | 1.25 |
| F313. | Canned Dill or Kosher Pickles, 1 Jar | 3.25 | 2.25 | 1.25 |
| F314. | Canned Relish, 1 Jar | 3.25 | 2.25 | 1.25 |
| F315. | Canned Pickled Vegetable, 1 Jar | 3.25 | 2.25 | 1.25 |
| F316. | Canned Jelly, 1 Jar | 3.25 | 2.25 | 1.25 |
| F317. | Canned Jam/Preserves, 1 Jar | 3.25 | 2.25 | 1.25 |
| F318. | Canned Conserves or Fruit Butter, 1 Jar | 3.25 | 2.25 | 1.25 |
| F319. | Canned Foods, Gift Packaged, Variety of Three or More | 5.00 | 3.50 | 2.00 |
| F320. | Fruit Salsa, 1 Jar | 3.25 | 2.25 | 1.25 |
| F321. | Canned Sauces (meatless), Ketchup, Salsa, Spaghetti Sauce, or Taco Sauce, 1 Jar | 3.25 | 2.25 | 1.25 |
| F322. | Herb Vinegars, No Oils - in Canning Jars or Recycled Food Jars, No Leaded Glass Containers - 1 Jar | 3.00 | 2.00 | 1.00 |
| F323. | Fruit, Dried or Dehydrated, 1/2 - 1 Cup | 2.00 | 1.50 | 1.00 |
| F324. | Vegetables, Dried or Dehydrated, 1/2 - 1 Cup | 2.00 | 1.50 | 1.00 |

To promote the art of canning, and to honor those who excel at the art of home canning, **Ball Home Canning** is offering 1st & 2nd place awards in each category listed below.

Entries must be canned in Ball or Kerr Jars and sealed with 2-piece or Collection Elite caps. Entries in Soft Spread category must be prepared using one of the Ball Fruit Jell Pectins: Regular, No Sugar Needed, or Liquid.

**Adult Food Preservation Awards**

Prizes of first and second place will be given in the following categories: Fruits, Vegetables, Pickled Food, and Soft Spreads.

First Place: 2 - $5 coupons for Ball or Kerr Canning Products and 1 - $5 coupon for Ball Pectin
Second Place: 1 - $5 coupon for Ball or Kerr Canning Products and 1 - $5 coupon for Ball Pectin

**Youth Food Preservation Awards**

First Place will be given in the following categories: Fruits, Vegetables, Pickled Food, and Soft Spreads.
First Place: 1 - $5 coupons for Ball & Kerr Canning Products and 1 - $5 coupon for Ball Pectin

| Class | Description | Blue | Red | White |
|---|---|---|---|---|
| F325. | Miscellaneous, Dried or Dehydrated, 1/2 - 1 Cup (i.e., Beef Jerky, Soup Mix, Fruit Leather, etc.) | 2.00 | 1.50 | 1.00 |
| F326. | Camp Meal With Dried or Dehydrated Foods, Variety of Two or More | 3.00 | 2.00 | 1.00 |
| F327. | Dried Herbs | 2.00 | 1.50 | 1.00 |
| F328. | Honey, 1 jar | 3.00 | 2.00 | 1.00 |

**G. WOODWORKING CATEGORY--**
**ONE ENTRY PER CLASS**
***All items 400-413 must be made of wood-**
**NO POPSICLE STICKS**

| Class | Description | Blue | Red | White |
|---|---|---|---|---|
| G400. | Tool Rack or Tool Box | 3.00 | 2.00 | 1.00 |
| G401. | Handmade and Finished Piece of Furniture | 7.50 | 4.50 | 3.00 |
| G402. | Shadow Box | 3.00 | 2.00 | 1.00 |
| G403. | Bread Board | 3.00 | 2.00 | 1.00 |
| G404. | Book Rack or Book Ends | 3.00 | 2.00 | 1.00 |
| G405. | Footstool | 3.00 | 2.00 | 1.00 |
| G406. | Boot Jack | 3.00 | 2.00 | 1.00 |
| G407. | Toy or Puzzle - No pre-made puzzles | 3.00 | 2.00 | 1.00 |
| G408. | Bird House | 3.00 | 2.00 | 1.00 |
| G409. | Bird Feeder | 3.00 | 2.00 | 1.00 |
| G410. | Refinished or Reupholstered Piece of Furniture | 5.50 | 4.00 | 2.50 |
| G411. | Shelf | 3.00 | 2.00 | 1.00 |
| G412. | Miscellaneous - Wood Item | 3.00 | 2.00 | 1.00 |

**H. ELECTRICITY CATEGORY--**
**ONE ENTRY PER CLASS**

| Class | Description | Blue | Red | White |
|---|---|---|---|---|
| H500. | Miscellaneous | 2.00 | 1.00 | .50 |

**I. NATURE CATEGORY--ONE ENTRY PER CLASS**
Each variety or type must be labeled.

| Class | Description | Blue | Red | White |
|---|---|---|---|---|
| I600. | Insect Display, 25 or More Different Species (Maximum Size 2'x 2') | 3.00 | 2.00 | 1.00 |
| I601. | Leaf Display, 10 or More Different Varieties (Maximum size 2'x 2') | 2.00 | 1.00 | .50 |
| I602. | Sea Shell Display, 10 or More Different Types | 2.00 | 1.00 | .50 |
| I603. | Rock Collection Display, 10 or More Different Types | 2.00 | 1.00 | .50 |
| I604. | Decorated Rock (2.5"x 2.5" min 6"x 6" max) | 2.00 | 1.00 | .50 |
| I605. | Miscellaneous Nature Display | 2.00 | 1.00 | .50 |

***"Please use your discretion about displaying art work in expensive mats".***

**J. PHOTOGRAPHY CATEGORY--**
**ONE ENTRY PER CLASS**
*Photos must be taken by exhibitor and must be printed on photo-quality paper. The following entries may not be less than 5x7 inches nor more than 11x14 inches including frame. ALL entries in this category must be framed and/or mounted suitable for hanging.

| Class | Description | Blue | Red | White |
|---|---|---|---|---|
| J700. | Photo Display, Four or More Pictures Mounted for Display (Display not to exceed 11"x14") | 3.00 | 2.00 | 1.00 |
| J701. | Color Picture, Mounted and Matted Suitable for Framing | 5.00 | 3.00 | 1.50 |
| J702. | Black & White Picture Mounted and Matted, Suitable for Framing | 5.00 | 3.00 | 1.50 |
| J703. | Enhanced Photo Original must be displayed with the Enhanced photo. Mounted and Matted, Suitable for Framing | 3.00 | 2.00 | 1.00 |
| J704. | Fair Photo Mounted and Matted, Suitable for Framing | 5.00 | 3.00 | 1.50 |

**ALL ENTRIES FOR CLASSES 800-821 MUST BE FRAMED AND/OR MOUNTED SUITABLE FOR HANGING.*