

**WASHINGTON TOWN & COUNTRY FAIR SCHOLARSHIP APPLICATION**

**DUE MARCH 31<sup>ST</sup>**

Please Type

**I. Applicant Information**

**Name** (First, Middle, and Last) \_\_\_\_\_

**Address** \_\_\_\_\_  
Street

\_\_\_\_\_

City

State

Zip

**Home Telephone** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_

**Name of High School** \_\_\_\_\_ **Graduation Date** \_\_\_\_\_

**Parent(s) or Guardian(s) Name** \_\_\_\_\_

**Parents' Address (if different)** \_\_\_\_\_

**Parent(s) or Guardian(s) Occupation** \_\_\_\_\_

**FFA Chapter or 4-H Club** \_\_\_\_\_

**FFA Advisor/4-H Project Leader** \_\_\_\_\_

**I have personally prepared this application and believe it to be correct.**

**Date** \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

**Date** \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent / Guardian

**RETURN COMPLETED APPLICATION BY MARCH 31<sup>ST</sup> TO:**

**WASHINGTON TOWN & COUNTRY FAIR – ATTN: LIVESTOCK SCHOLARSHIP,  
323 W MAIN STREET, WASHINGTON, MO 63090**



## IV. School and Community Involvement

### A. Leadership Responsibility in Student Organization

| Organization | Leadership Responsibility | Year |
|--------------|---------------------------|------|
|              |                           |      |
|              |                           |      |
|              |                           |      |
|              |                           |      |
|              |                           |      |

### B. Proficiency, Achievement, and other Awards

| Award | Year |
|-------|------|
|       |      |
|       |      |
|       |      |
|       |      |
|       |      |

### C. Inter-school Competitive Events

| Event / Sport | Year |
|---------------|------|
|               |      |
|               |      |
|               |      |
|               |      |
|               |      |

### D. Major Activities, Awards, and Leadership in the Community

| Year | Activity | Responsibility | Award |
|------|----------|----------------|-------|
|      |          |                |       |
|      |          |                |       |
|      |          |                |       |
|      |          |                |       |
|      |          |                |       |
|      |          |                |       |
|      |          |                |       |
|      |          |                |       |
|      |          |                |       |

## **V. Essay**

(Please use additional sheets, if necessary, in answering these questions)

**Describe why you are interested in pursuing post-secondary education:**

**Field in which you plan to major (Outline your reasoning for choosing this field of study)**

**How is this field of study related (directly or indirectly) to agriculture? How has your experience with exhibiting livestock at the Washington Town and Country Fair prepared you for your future endeavors?**

**Candidates Personal History Statement:**

**In the space below indicate other pertinent information pertaining to the candidate's background such as personal history, type of family business, formal training, opportunity available, factors that influence starting point, and/or other information important to candidate's success in their chosen field.**

**THIS FORM MUST BE RETURNED WITH THE SCHOLARSHIP APPLICATION**

**TO: HIGH SCHOOL GUIDANCE COUNSELOR**

I wish to apply for a Washington Town and Country Fair Livestock Scholarship in order to pursue post-secondary education. For my application I will need the form below completed as well as a copy of my high school transcript. Thank you for your cooperation.

Name of Applicant (print or type): \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

\*\*\*\*\*

\_\_\_\_\_ is applying for the Washington Town and Country Fair Livestock Scholarship. His/Her record at \_\_\_\_\_

High School is/was as follows at the end of \_\_\_\_\_ semesters:

1. Rank \_\_\_\_\_ in class of \_\_\_\_\_ students.
2. Has a GPA of \_\_\_\_\_ on a scale of \_\_\_\_\_.
3. Total number of credits (units) accumulated in grades 9 – 12: \_\_\_\_\_

Number of units completed in English\*: \_\_\_\_\_

Number of units completed in Math\*: \_\_\_\_\_

*\*Include those which will be completed by graduation.*

4. Was student elected to the National Honor Society?      Yes                      No
5. From one of the ability or achievement tests taken by this student on the secondary level, give the raw score and percentile on:

NAME OF TEST: \_\_\_\_\_

(Verbal—Raw Score \_\_\_\_\_; %ile \_\_\_\_\_)

(Math—Raw Score \_\_\_\_\_; %ile \_\_\_\_\_)

(Combined—Raw Score \_\_\_\_\_; %ile \_\_\_\_\_)

Signed \_\_\_\_\_

Title \_\_\_\_\_