



## Livestock Scholarship Washington Town and Country Fair

To be eligible for this scholarship, the applicant must apply during their senior year in high school and must have actively exhibited livestock (market or breeding) at the Washington Town and Country Fair any year prior to their senior year in high school. Applicant must also be a resident of Franklin or an adjoining county and must also be enrolled into a four-year college degree program, a two-year associate's degree program, or a one-year intensive technical program.

This scholarship will be awarded based on four criterion (1) participation as a livestock exhibitor at the Washington Town and Country Fair, (2) agricultural career plans as it relates to post-secondary education, (3) academic performance, and (4) agricultural leadership and citizenship.

Applicant must complete application along with both signatures and send one copy of this application by March 31, 2015 to:

Washington Town and Country Fair  
Attn: Livestock Scholarship  
323 West Main Street  
Washington MO 63090

### Please Type

#### I. Applicant Information

Name (First, Middle, and Last) \_\_\_\_\_

Home Address \_\_\_\_\_  
(Street/Route/Apartment/Box #)

\_\_\_\_\_ City State Zip

Home Telephone \_\_\_\_\_ Date of Birth \_\_\_\_\_

Name of High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

Parent (s) or Guardian(s) Name \_\_\_\_\_

Parent's Address (if different) \_\_\_\_\_

Parent(s) or Guardian(s) Occupation \_\_\_\_\_

FFA Chapter or 4-H Club \_\_\_\_\_

FFA Advisor/4-H Project Leader \_\_\_\_\_

**II. Student Certification**

The post-secondary school I plan on attending in the fall of 2015

\_\_\_\_\_ at \_\_\_\_\_  
School Location

The Major field of study/degree will be: \_\_\_\_\_

List anticipated school or college costs for the coming year:

Tuition Fee	\$ _____	Lab Fee	\$ _____
Clothing	\$ _____	Boarding	\$ _____
Books	\$ _____	Other*	\$ _____

Total \$ \_\_\_\_\_

\*Other Cost, please list \_\_\_\_\_

Do you qualify for A + \_\_\_\_\_ Yes \_\_\_\_\_ No

Do you plan on working part time? \_\_\_\_\_ Yes \_\_\_\_\_ No

Number of family in elementary school \_\_\_\_\_

Number of family in secondary school \_\_\_\_\_

Number of family in college this coming year (include yourself) \_\_\_\_\_

Anticipated resources and income for the coming school year:

A. Cash on hand / savings \$ \_\_\_\_\_

B. Assistance from Family \$ \_\_\_\_\_

C. Assistance from other Sources \$ \_\_\_\_\_

D. Other Scholarships \$ \_\_\_\_\_  
Including A+ Monies

E. Student Loans \$ \_\_\_\_\_

F. Part time earnings \$ \_\_\_\_\_

G. Livestock Auction Premiums \$ \_\_\_\_\_  
Available (see section III)

TOTAL RESOURCES AND INCOME \$ \_\_\_\_\_

**II. Washington Town and Country Fair Participation**

**What Junior Livestock shows have you participated in:**

**Market: Swine** \_\_\_\_\_ **For what years** \_\_\_\_\_

**Sheep** \_\_\_\_\_ **For what years** \_\_\_\_\_

**Cattle** \_\_\_\_\_ **For what years** \_\_\_\_\_

**Breeding:**

**Swine** \_\_\_\_\_ **For what years** \_\_\_\_\_

**Sheep** \_\_\_\_\_ **For what years** \_\_\_\_\_

**Cattle** \_\_\_\_\_ **For what years** \_\_\_\_\_

**Dairy** \_\_\_\_\_ **For what years** \_\_\_\_\_

**Blue Ribbon Livestock Auction:**

Year	Species	RIBBON	Auction Premium
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

**Total Number of Years Shown** \_\_\_\_\_

**Total Amount of Premiums Earned \$** \_\_\_\_\_

**Will this money be used for college?**

\_\_\_\_\_ **Yes (Section II. Part G.)**

\_\_\_\_\_ **No (explain)**

**List Additional Fair Involvement:**

**(Please use additional sheet, if necessary, in answering these questions)**

**Describe why you are interested in pursuing post-secondary education:**

**Field in which you plan to major (Outline your reasoning for choosing this field of study)**

**How is this field of study related (directly or indirectly) to agriculture? How has your experience with exhibiting livestock at the Washington Town and Country Fair prepared you for your future endeavors?**

**Candidates Personal History Statement:**

**In the space below indicate other pertinent information pertaining to the candidate's background such as personal history, type of family business, formal training, opportunity available, factors that influence starting point, and/or other information important to candidate's success in their chosen field.**

**I have personally prepared this application and believe it to be correct.**

**Date** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Applicant**

**Date** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Parent / Guardian**

**IV. School and Community Involvement**

**A. Leadership Responsibility in Student Organization**

<b>Organization</b>	<b>Leadership Responsibility</b>	<b>Year</b>

**B. Proficiency, Achievement, and other Awards**

<b>Award</b>	<b>Year</b>

**C. Inter-school Competitive Events**

<b>Event / Sport</b>	<b>Year</b>

**D. Major Activities, Awards, and Leadership in the Community**

<b>Year</b>	<b>Activity</b>	<b>Responsibility</b>	<b>Award</b>

**THIS FORM MUST BE RETURNED WITH THE SCHOLARSHIP APPLICATION**

**TO: HIGH SCHOOL GUIDANCE COUNSELOR**

I wish to apply for a Washington Town and Country Fair Livestock Scholarship in order to pursue post-secondary education. For my application I will need the form below completed as well as a copy of my high school transcript. Thank you for your cooperation.

Name of Applicant: (print or type) \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

\*\*\*\*\*

\_\_\_\_\_ is applying for the Washington Town and Country Fair Livestock Scholarship. His/Her record at \_\_\_\_\_

High School is/was as follows at the end of \_\_\_\_\_ semesters:

1. Rank \_\_\_\_\_ in class of \_\_\_\_\_ students.

Has a GPA of \_\_\_\_\_ on a scale of \_\_\_\_\_.

2. Total number of credits (units) accumulated in grades 9 – 12 \_\_\_\_\_.

Number of units completed in English\* \_\_\_\_\_.

Number of units completed in Math\* \_\_\_\_\_.

\*(Include those which will be completed by graduation.)

3. Was student elected to the National Honor Society? YES or NO

(CIRCLE ONE)

4. From one of the ability or achievement tests taken by this student on the secondary level, give the raw score and percentile on:

NAME OF TEST: \_\_\_\_\_

(Verbal—Raw Score \_\_\_\_\_; %ile \_\_\_\_\_)

(Math—Raw Score \_\_\_\_\_; %ile \_\_\_\_\_)

(Combined—Raw Score \_\_\_\_\_; %ile \_\_\_\_\_)

Signed \_\_\_\_\_

Title \_\_\_\_\_